



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000025746

**2. Name of Corporation** Union Carbide Corporation

**3. Street Address Principal Business Office:**

No. and Street: 1254 ENCLAVE PARKWAY

City or Town: HOUSTON

State: TX

Zip: 77077

Country: USA

**4. Business Phone No.**

989-636-2230

**5. State of Incorporation**

State: NY

**6. Brief Description of the Character of Business Conducted in Rhode Island**

MANUFACTURER OF CHEMICALS AND PLASTICS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	EUDIO GIL	1320 WALDO AVENUE MIDLAND, MI 48642 USA
VICE PRESIDENT	BRIAN R. MAURER	1 RIVERVIEW DR SOMERSET, NJ 08873 USA
ASST. SECRETARY	WILLIAM L. CURRY	2030 DOW CENTER MIDLAND, MI 48674 USA
VICE PRESIDENT	JAMES L. GUIDARINI	RT 25 INSTITUTE, WV 25112 USA
VICE PRESIDENT	WILLIAM S. MILLIGAN	LA HIGHWAY 3142, BLDG 631 HAHNVILLE, LA 70057 USA
VICE PRESIDENT	LARRY E. SCHMID	3301 5TH AVE S TEXAS CITY, TX 77592 USA
DIRECTOR	EUDIO GIL	1320 WALDO AVENUE MIDLAND, MI 48642 USA
SECRETARY	JENNIFER M. MANCHESTER	2030 DOW CENTER MIDLAND, MI 48674 USA
PRESIDENT, DIRECTOR	PATRICK E. GOTTSCHALK	100 INDEPENDENCE MALL WEST PHILADELPHIA, PA 19106 USA
DIRECTOR	GLENN J. MORAN	2030 DOW CENTER MIDLAND, MI 48674 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.01	1,000.00	1000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 15 Day of February, 2012 at 2:11:13 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By WILLIAM L. CURRY  
Signature of Authorized Representative of the Corporation

ASST. SECRETARY  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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