



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Molis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                                         |                                                                     |              |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------|---------------------------------------------------------------------|--------------|--------------|
| 1. Corporate ID No.<br>485675                                                                                                                              |             | 2. Name of Corporation<br>MICHAEL ROSENBERG, D.O., INC. |                                                                     |              |              |
| 3. Street Address Principal Business Office<br>335 Hope Street                                                                                             |             |                                                         | City<br>Providence                                                  | State<br>RI  | Zip<br>02906 |
| 4. Business Phone No.<br>(401) 272-1832                                                                                                                    |             | 5. State of Incorporation<br>Rhode Island               |                                                                     |              |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Medical Services                                                            |             |                                                         |                                                                     |              |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |                                                         |                                                                     |              |              |
| President Name<br>Michael Rosenberg, D.O.                                                                                                                  |             |                                                         | Vice President Name<br>Same                                         |              |              |
| Street Address<br>118 Grotto Avenue                                                                                                                        |             |                                                         | Street Address                                                      |              |              |
| City<br>Providence,                                                                                                                                        | State<br>RI | Zip<br>02906                                            | City                                                                | State        | Zip          |
| Secretary Name<br>Same                                                                                                                                     |             |                                                         | Treasurer Name<br>Same                                              |              |              |
| Street Address                                                                                                                                             |             |                                                         | Street Address                                                      |              |              |
| City                                                                                                                                                       | State       | Zip                                                     | City                                                                | State        | Zip          |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                                         |                                                                     |              |              |
| Director Name<br>Michael Rosenberg, D.O.                                                                                                                   |             |                                                         | Director Name                                                       |              |              |
| Street Address<br>118 Grotto Avenue                                                                                                                        |             |                                                         | Street Address                                                      |              |              |
| City<br>Providence                                                                                                                                         | State<br>RI | Zip<br>02906                                            | City                                                                | State        | Zip          |
| Director Name                                                                                                                                              |             |                                                         | Director Name                                                       |              |              |
| Street Address                                                                                                                                             |             |                                                         | Street Address                                                      |              |              |
| City                                                                                                                                                       | State       | Zip                                                     | City                                                                | State        | Zip          |
| 9. SHARES AUTHORIZED                                                                                                                                       |             |                                                         | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |              |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |                                                         | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |              |              |
|                                                                                                                                                            |             |                                                         | Number of Shares<br>None                                            | Class/Series | Par Value    |
|                                                                                                                                                            |             |                                                         |                                                                     |              |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

File Date **FEB 14 2012**

Check No. **12686**

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature **Michael Rosenberg, D.O.** Date **2/10/12**

Print or Type Name

Title **President**