



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000025137

**2. Name of Corporation** J.H. Lynch & Sons, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 50 LYNCH PLACE

City or Town: CUMBERLAND

State: RI

Zip: 02864

Country: USA

**4. Business Phone No.**

401-333-4300

**5. State of Incorporation**

State: RI

**6. Brief Description of the Character of Business Conducted in Rhode Island**

MANUFACTURE OF CONSTRUCTION MATERIALS, SITE, ROAD AND HIGHWAY  
CONSTRUCTION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

| Title               | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|---------------------|------------------------------------------------|------------------------------------------------------------|
| TREASURER           | WILLIAM CABRAL                                 | 23 POPPASQUASH ROAD<br>BRISTOL, RI 02809 USA               |
| SECRETARY           | ELLEN KITCHELL                                 | 11 HUNTERS RUN<br>NORTH PROVIDENCE, RI 02904 USA           |
| VICE PRESIDENT      | FRANCIS FOLEY JR.                              | 26 FOX ROAD<br>NARRAGANSETT, RI 02882 USA                  |
| ASSISTANT SECRETARY | MARTHA J LYNCH                                 | 19 LEES FARM COMMONS<br>NORTH PROVIDENCE, RI 02904 USA     |
| VICE PRESIDENT      | DAVID C LYNCH SR                               | 75 BAILEY BLVD<br>EAST GREENWICH, RI 02818 USA             |
| PRESIDENT           | STEPHEN P LYNCH JR                             | 11 FREDERICK LANE<br>CUMBERLAND, RI 02864 USA              |
| VICE PRESIDENT      | GREGORY P LYNCH SR.                            | 6 COBBLESTONE STREET<br>CUMBERLAND, RI 02864 USA           |
| VICE PRESIDENT      | FRANK ACETO                                    | 20 ALPINE RIDGE<br>SMITHFIELD, RI 02917 USA                |
| VICE PRESIDENT      | HARRY E MYERS III                              | 3 MYERS DRIVE<br>LINCOLN, RI 02865 USA                     |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|----------------------------------------------------|------------------------------------------------------|
| CNP            |                 | \$0.00              | 300,000.00                                         | 108853                                               |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 20 Day of February, 2012 at 8:28:58 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ELLEN KITCHELL  
Signature of Authorized Representative of the Corporation

CONTROLLER  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

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