



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000107949

**2. Name of Corporation** THE ASSOCIATION OF PRIVATE AMBULANCE SERVICES,INC.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 999 SOUTH BROADWAY

City or Town: EAST PROVIDENCE

State: RI Zip: 02914 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROMOTE THE BEST PUBLIC INTEREST OF THE PRIVATE AMBULANCE SERVICE MEMBERS.

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	NICHOLAS BARRETT	999 SOUTH BROADWAY EAST PROVIDENCE, RI 02914 USA
TREASURER	LOUIS PARENTE	PO BOX 40401 PROVIDENCE, RI 02940 USA
SECRETARY	ANN MCKENNA	457 DOUGLAS AVENUE PROVIDENCE, RI 02908 USA
VICE PRESIDENT	JOHN VERNANCIO	37 MANUEL AVENUE JOHNSTON, RI 02919 USA
DIRECTOR	THOMAS M. CARROLL	1172 HOPE STREET BRISTOL, RI 02908 USA
DIRECTOR	JOHN MOSS	274 WOOD STREET BRISTOL, RI 02908 USA
DIRECTOR	LOUIS PARENTE	PO BOX 40401 PROVIDENCE, RI 02940 USA
DIRECTOR	GARY REIS	290 ARMISTICE BOULEVARD PAWTUCKET, RI 02861 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NICHOLAS C. BARRETT 999 SOUTH BROADWAY EAST PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 21 Day of February, 2012 at 11:01:23 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By NICHOLAS BARRETT  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07