



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000094155

2. Name of Corporation RCC Consultants, Inc.

3. Street Address Principal Business Office:

No. and Street: 100 WOODBRIGDGE CENTER DRIVE
SUITE 201

City or Town: WOODBRIIDGE State: NJ Zip: 07095 Country: USA

4. Business Phone No.

7324042400

5. State of Incorporation

State: DE

6. Brief Description of the Character of Business Conducted in Rhode Island

COMMUNICATIONS CONSULTING.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|---------------------|---|---|
| TREASURER | B. ERIC SIVERTSEN | 100 WOODBRIDGE CENTER DR., SUITE 201 WOODBRIDGE, NJ 07095 USA |
| SECRETARY | B. ERIC SIVERTSEN | 100 WOODBRIDGE CENTER DR., SUITE 201 WOODBRIDGE, NJ 07095 USA |
| PRESIDENT | MICHAEL W HUNTER | 100 WOODBRIDGE CENTER DRIVE WOODBRIDGE, NJ 07095 USA |
| VICE PRESIDENT | ROBERT A. LOPEZ | 100 WOODBRIDGE CENTER DR., SUITE 201 WOODBRIDGE, NJ 07095 USA |
| ASSISTANT SECRETARY | RICHARD F. MORELLI | 100 WOODBRIDGE CENTER DR., SUITE 201 WOODBRIDGE, NJ 07095 USA |
| VICE PRESIDENT | CARL ROBERT ARON | 100 WOODBRIDGE CENTER DR., SUITE 201 WOODBRIDGE, NJ 07095 USA |
| ASSISTANT SECRETARY | STEVEN T. APICELLA | 100 WOODBRIDGE CENTER DR., SUITE 201 WOODBRIDGE, NJ 07095 USA |
| VICE PRESIDENT | RICHARD F. MORELLI | 100 WOODBRIDGE CENTER DR., SUITE 201 WOODBRIDGE, NJ 07095 USA |
| VICE PRESIDENT | NAGAH M. RAMADAN | 100 WOODBRIDGE CENTER DR., SUITE 201 WOODBRIDGE, NJ 07095 USA |
| VICE PRESIDENT | B. ERIC SIVERTSEN | 100 WOODBRIDGE CENTER DR., SUITE 201 WOODBRIDGE, NJ 07095 USA |
| VICE PRESIDENT | STEVEN T. APICELLA | 100 WOODBRIDGE CENTER DR., SUITE 201 WOODBRIDGE, NJ 07095 USA |
| VICE PRESIDENT | TERRY L. WRIGHT | 4900 COV RD., STE. 235 GLEN ALLEN, VA 23060 USA |
| VICE PRESIDENT | DOMINICK V. ARCURI | 4900 COX RD., STE. 235 GLEN ALLEN, VA 23060 USA |
| VICE PRESIDENT | GREGORY A. MUNCHRATH | 9450 GROGANS MILL RD. THE WOODLANDS, TX 77380 USA |
| DIRECTOR | MICHAEL W. HUNTER | 100 WOODBRIDGE CENTER DR., SUITE 201 WOODBRIDGE, NJ 07095 USA |
| DIRECTOR | B. ERIC SIVERTSEN | 100 WOODBRIDGE CENTER DR., SUITE 201 WOODBRIDGE, NJ 07095 USA |
| DIRECTOR | RANDALL N. SMITH | 100 WOODBRIDGE CENTER DR., SUITE 201 WOODBRIDGE, NJ 07095 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CWP | | \$0.01 | 30,000.00 | 18000 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 21 Day of February, 2012 at 12:50:38 PM. This electronic signature of the individual

or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By STEVEN T. APICELLA
Signature of Authorized Representative of the Corporation

VICE PRESIDENT AND ASST. SECY.
Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07

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