



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000553659

**2. Name of Corporation** Accutest Laboratories of New England, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 495 TECHNOLOGY CENTER WEST  
BUILDING ONE

City or Town: MARLBOROUGH State: MA Zip: 01752 Country: USA

**4. Business Phone No.**

508-481-6200

**5. State of Incorporation**

State: MA

**6. Brief Description of the Character of Business Conducted in Rhode Island**

ENVIRONMENTAL ANALYTICAL SERVICES TO INDUSTRIAL,  
ENGINEERING/CONSULTING AND GOVERNMENTAL CLIENTS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	PHILLIP B. ROONEY	2235 US HIGHWAY 130 DAYTON, NJ 08810 USA
SECRETARY	GORDON L. NELSON JR.	27 MAIN STREET, 2ND FLOOR CONCORD, MA 01742 USA
CFO	CHAD TATE	2235 US HIGHWAY 130 DAYTON, NJ 08810 USA
VICE PRESIDENT	TODD M. HAMILTON	875 N. MICHIGAN AVENUE, SUITE 4040 CHICAGO, IL 60611 USA
ASSISTANT SECRETARY	STEVEN L. RIST	4520 MAIN STREET, SUITE 1100 KANSAS CITY, MO 64111 USA
ASSISTANT SECRETARY	G. ROBERT FISHER	4520 MAIN STREET, SUITE 1100 KANSAS CITY, MO 64111 USA
VICE PRESIDENT	GREGORY K. JONES	900 N. MICHIGAN AVENUE, SUITE 1800 CHICAGO, IL 60611 USA
VICE PRESIDENT	BRIAN PEISER	900 N. MICHIGAN AVENUE, SUITE 1800 CHICAGO, IL 60611 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.00	2,500.00	1000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 24 Day of February, 2012 at 5:34:12 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By STEVEN L. RIST  
Signature of Authorized Representative of the Corporation

ASSISTANT SECRETARY  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

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