



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 Office of the Secretary of State - Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR** 2012

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>131190</b>		2. Exact name of the Corporation <b>DOLPHIN HOUSE, LTD</b>			
3. Principal office address <b>242 MEETING STREET LL</b>		City <b>PROVIDENCE</b>	State <b>RI</b>	Zip <b>02906</b>	
4. Business Phone No. <b>401-454-4141</b>		5. State of Incorporation			
6. Brief description of the character of business conducted in Rhode Island <b>TO OWN REAL ESTATE</b>					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <b>ANDREW MITRELIS</b>			Vice-President Name <b>DIANE MITRELIS</b>		
Street Address <b>120 CHURCH HILL DRIVE</b>			Street Address <b>120 CHURCH HILL DR</b>		
City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02920</b>
Secretary Name <b>ANDREW MITRELIS</b>			Treasurer Name <b>ANDREW MITRELIS</b>		
Street Address <b>120 CHURCH HILL DR</b>			Street Address <b>120 CHURCH HILL DR</b>		
City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02920</b>
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			<b>100</b>	<b>STK</b>	<b>\$1.00</b>

**FILED**

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FEB 23 2012**

File Date

By Check No. 1348

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Andrew Mitrelis* 2-22-12  
 Signature of Authorized Representative Date

**ANDREW MITRELIS PRESIDENT**  
 Print or Type Name of Authorized Representative