



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

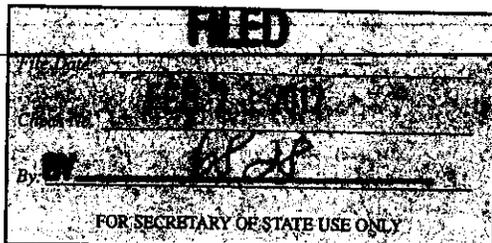
**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012**

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                             |                                                                     |                        |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------|---------------------------------------------------------------------|------------------------|---------------------|
| 1. Corporate ID No.<br>5712                                                                                                                                |             | 2. Name of Corporation<br>M.J. Realty, Inc. |                                                                     |                        |                     |
| 3. Street Address Principal Business Office<br>162 Main Street                                                                                             |             |                                             | City<br>East Greenwich                                              | State<br>RI            | Zip<br>02818        |
| 4. Business Phone No.                                                                                                                                      |             | 5. State of Incorporation<br>Rhode Island   |                                                                     |                        |                     |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Real Estate and Operation of a Hotel                                        |             |                                             |                                                                     |                        |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS               |             |                                             |                                                                     |                        |                     |
| President Name<br>Joann Joseph                                                                                                                             |             |                                             | Vice President Name                                                 |                        |                     |
| Street Address<br>162 Main Street                                                                                                                          |             |                                             | Street Address                                                      |                        |                     |
| City<br>East Greenwich                                                                                                                                     | State<br>RI | Zip<br>02818                                | City                                                                | State                  | Zip                 |
| Secretary Name<br>Joann Joseph                                                                                                                             |             |                                             | Treasurer Name<br>Joann Joseph                                      |                        |                     |
| Street Address<br>162 Main Street                                                                                                                          |             |                                             | Street Address<br>162 Main Street                                   |                        |                     |
| City<br>East Greenwich                                                                                                                                     | State<br>RI | Zip<br>02818                                | City<br>East Greenwich                                              | State<br>RI            | Zip<br>02818        |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                             |                                                                     |                        |                     |
| Director Name                                                                                                                                              |             |                                             | Director Name                                                       |                        |                     |
| Street Address                                                                                                                                             |             |                                             | Street Address                                                      |                        |                     |
| City                                                                                                                                                       | State       | Zip                                         | City                                                                | State                  | Zip                 |
| Director Name                                                                                                                                              |             |                                             | Director Name                                                       |                        |                     |
| Street Address                                                                                                                                             |             |                                             | Street Address                                                      |                        |                     |
| City                                                                                                                                                       | State       | Zip                                         | City                                                                | State                  | Zip                 |
| 9. SHARES AUTHORIZED                                                                                                                                       |             |                                             | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                        |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |                                             | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |                        |                     |
|                                                                                                                                                            |             |                                             | Number of Shares<br>100                                             | Class/Series<br>Common | Par Value<br>No Par |
|                                                                                                                                                            |             |                                             | THIS SECTION MUST BE COMPLETED                                      |                        |                     |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature: [Signature] Date: 2-7-12  
Print or Type Name: Joann Joseph  
Title: President

**Attachment to 2012 Annual Report**

**M.J. Realty, Inc.**

Vice President: Jodi A. Joseph

Vice President: Maria Joseph

Vice President: Jamie Joseph

---

**FILED**

FEB 23 2012

BY FD 5712 pg 2