



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000056797

2. Name of Corporation Blood Centers of America, Inc.

3. Street Address Principal Business Office:

No. and Street: 1300 DIVISION ROAD, SUITE 102

City or Town: WEST WARWICK

State: RI Zip: 02893 Country: USA

4. Business Phone No.

401-381-0600

5. State of Incorporation

State: DE

6. Brief Description of the Character of Business Conducted in Rhode Island

PROVIDES CONSULTING AND MANAGEMENT SERVICES TO BLOOD CENTERS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CHARLES P MOSHER	20 SAMMARTINO CIRCLE EAST GREENWICH, RI 02818 USA
DIRECTOR	DAVID ALLEN	1995 LAKELAND DRIVE JACKSON, MS 39216 USA
DIRECTOR	DONALD BERGLUND	737 PELHAM BLVD ST PAUL, MN 55114 USA
CHAIRMAN	JACKIE FREDRICK	638 N 18TH STREET MILWAUKEE, WI 53223 USA
VICE CHAIRMAN	JAMES COVERT	FIVE PARKWAY CTR/875 GREEN TREE RD PITTSBURGH, PA 15220 USA
SECRETARY	JOHN ARMITAGE	1001 N. LINCOLN BLVD OKLAHOMA CITY, OK 73104 USA
TREASURER	STACY SIME	431 E. LOCUST ST DES MOINES, IA 50309 USA
DIRECTOR	JOSEPH SCHIFANO	828 NORTH PARKWAY JACKSON, TN 38305 USA
DIRECTOR	WILLIAM RIETSCHA	PO BOX 1704 GRAND RAPIDS, MI 49501-1704 USA
DIRECTOR	LAWRENCE F SMITH	405 PROMENADE STREET PROVIDENCE, RI 02908 USA
DIRECTOR	BILLY WEALES	315 SOUTH JOHNSON STREET NEW ORLEANS, LA 70112 USA
DIRECTOR	DAVID GREEN	5500 LAKEVIEW PKWY DAVENPORT, IA 52803 USA
DIRECTOR	DAVID PARSONS	1134 SOUTH SEVENTH SPRINGFIELD, IL 62703 USA
DIRECTOR	DON DODRIDGE	10100 DR. MARTIN LUTHER KING JR. ST NORTH ST. PETERSBURG, FL 33716 USA
DIRECTOR	DENNIS MESTRICH	1200 NORTH HIGHLAND AVENUE AURORA, IL 60506 USA
DIRECTOR	PAT MCEVOY	6210 E. OAK STREET SCOTTSDALE, AZ 85257 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
No Stock Information available.				

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 28 Day of February, 2012 at 7:46:14 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the*

act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By CHARLES P MOSHER

Signature of Authorized Representative of the Corporation

PRESIDENT

Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07

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