



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000555427

2. Name of Corporation SPERIAN METAL MESH PROTECTION USA, INC.

3. Street Address Principal Business Office:

No. and Street: 900 DOUGLAS PIKE

City or Town: SMITHFIELD

State: RI

Zip: 02917

Country: USA

4. Business Phone No.

(973)455-2606

5. State of Incorporation

State: DE

6. Brief Description of the Character of Business Conducted in Rhode Island

Manufacture of metal mesh safety-related hand and arm protection products.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MARK LEVY	ONE FIRELITE PL. NORTHFORD, CT 06472 USA
TREASURER	JOHN J TUS	101 COLUMBIA RD. MORRISTOWN, NJ 07062 USA
SECRETARY	JOHN M QUITMEYER	1985 DOUGLAS DR. NO. DOCK 1 GOLDEN VALLEY, MN 55422 USA
ASST. TREASURER	LOIS FUCHS	101 COLUMBIA RD. MORRISTOWN, NJ 07062 USA
ASST. SECRETARY	MANISH SHANBHAG	ONE FIRELITE PL. NORTHFORD, CT 06472 USA
VICE PRESIDENT	DAVID DEMEO	ONE FIRELITE PL. NORTHFORD, CT 06472 USA
VICE PRESIDENT	JAMES M DESTEFANO	101 COLUMBIA RD. MORRISTOWN, NJ 07062 USA
DIRECTOR	MARK LEVY	ONE FIRELITE PL. NORTHFORD, CT 06472 USA
DIRECTOR	DAVID DEMEO	ONE FIRELITE PL. NORTHFORD, CT 06472 USA
DIRECTOR	MANISH SHANBHAG	ONE FIRELITE PL. NORTHFORD, CT 06472 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.01	100.00	100

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 28 Day of February, 2012 at 9:12:05 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By PAUL H BROWNSTEIN
Signature of Authorized Representative of the Corporation

AVP - TAXES
Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07

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