



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000507203

**2. Name of Corporation** First Home Mortgage Corporation

**3. Street Address Principal Business Office:**

No. and Street: 5355 NOTTINGHAM DRIVE, SUITE 130

City or Town: BALTIMORE

State: MD Zip: 21236 Country: USA

**4. Business Phone No.**

410-933-3100

**5. State of Incorporation**

State: MD

**6. Brief Description of the Character of Business Conducted in Rhode Island**

MORTGAGE LENDING

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT      | STEVEN A LAGANA                                       | 4128 GREAT OAK ROAD<br>ROCKVILLE, MD 20853 US                     |
| CEO            | DAVID WATERS  | 550 POINTFIELD DRIVE<br>MILLERSVILLE, MD 21108 US                 |
| CFO            | IRVIN KLEIN   | 2121 FOREST RIDGE ROAD<br>TIMONIUM, MD 21093 US                   |
| VICE PRESIDENT | HEIDI FORD  | 2447 HEATHER STONE DRIVE<br>GAMBRILLS, MD 21054 US                |
| COO            | CATHERINE A SMITH                                     | 108 LOCKLEVEN DRIVE<br>SEVERNA PARK, MD 21146 US                  |
| VICE PRESIDENT | DAVID STRASSNER                                       | 5017 FALLS ROAD TERRACE<br>BALTIMORE, MD 21210 US                 |
| VICE PRESIDENT | ANNE HOWELL   | 3806 CEDARBROOKE PLACE<br>BALTIMORE, MD 21236 US                  |
| VICE PRESIDENT | ANTHONY OLMERT  | 46 FRANKLIN STREET<br>ANNAPOLIS, MD 21401 USA                     |
| DIRECTOR       | WILLIAM HEFFERNAN                                     | 1531 HILLSIDE ROAD<br>STEVENSON, MD 21153 US                      |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CWP            |                 | \$0.01              | 2,500,000.00                                       | 2037373  |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 28 Day of February, 2012 at 4:00:17 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By CATHERINE SMITH  
Signature of Authorized Representative of the Corporation

SVP, COO  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

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