

FOR SECRETARY OF STATE USE ONLY

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012 Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK. * In accordance with R I G. 1.7.1.2.150(4) and converting filing.

1. Cor;xorate ID No. 574896		rporation RTNERS, INC.			· · · · · · · · · · · · · · · · · · ·
3. Street Address Principal Business Office 580 Maple Street			City Barrington	State RI	Zip
		5. State of Incorporation RHODE ISLAND	<u></u>	Ki	02826
6. Brief Description of the C LIQUOR STORE	Character of Business Condi				<u> </u>
7. NAMES AND ADD	RESSES OF THE OFF	ICERS: ("X" BOX FOR ATT	ACHMENT) FILL IN	SPACES BEFORE USING	G ATTACHMENTS
Anthony J. Demers			Vice President Name John S. Lombardo		
Street Address 9 Hampden Street			Street Address		
City State Zip			105 Mollie Drive		
Barrington	RI	02826	City Cranston	State RI	^{Ζφ} 02921
Secretary Name Anthony J. Demers			Treasurer Name John S. Lombardo	·······)	········I·····························
SAME		Street Address SAME			
City	State	Zip	City	State	Zip
Anthony J. Demers		ECTORS: ("X" BOX FOR AT	TACHMENT) FILL I Director Name John S. Lombardo		NG ATTACHMENTS
Street Address SAME			Street Address		
Sity	State	Zip	SAME	State	
*********	,,,,		5.,,	Suite	Zíp
director Name			Director Name		
treet Address			Street Address		
iţγ	State	Zip	City	State	T-7
CHARRE ATTENDED				siate	Zip
. SHARES AUTHORIZ	LED		10. SHARES ISSUED	("X" BOX FOR ATTAC	HMENT)
This information is currently of record in the Office of the Secretary of			Number of Shares	CTION MUST BE COMPLETED	
State. Changes require an additional filing. See Section 9 of			200	Class/Series	Par Value
nstruction sheet.			200	Common	no par value
his report must be eve	ecuted on behalf - 541				
is report must be exec	cuted on behalf of the	e corporation by an authorize corporation by the receiver	ed representative. If the coor trustee	corporation is in the hand	s of a receiver or trust
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1 —11	E C		Under penalty of p	erjury, I declare and affirm t	hat I have examined this
	.EU -			ompanying schedules and sta re true and correct.	tements, and that all stat
ile DateFFR 9	7 2012	[1 Hon.	and correct.	2 1/5/22
heck No.	$mm \land 1$		Signature (a m	2 /15/2012 Date
By			Anthony J. D	Demers	· -
By:	1/27		Print or Type Name		

PRESIDENT

Title