



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000099412

2. Name of Corporation Mortgage Information Services, Inc.

3. Street Address Principal Business Office:

No. and Street: 4877 GALAXY PARKWAY, SUITE I

City or Town: WARRENSVILLE HTS

State: OH Zip: 44128 Country: USA

4. Business Phone No.

216-514-1330

5. State of Incorporation

State: OH

6. Brief Description of the Character of Business Conducted in Rhode Island

TITLE INSURANCE, REAL ESTATE INFORMATION REPORTS, CLOSING SERVICES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	TODD A ROSSMAN	4877 GALAXY PKWY CLEVELAND, OH 44128 USA
SECRETARY	KENNETH HIGNETT	4877 GALAXY PKWY CLEVELAND, OH 44128 USA
PRESIDENT	LEONARD STEIN-SAPIR	4877 GALAXY PARKWAY, SUITE 1 WARRENSVILLE HT, OH 44128 USA
VICE PRESIDENT	JOSEPH GILSON	14645 NW 77TH AVE MIAMI LAKES, FL 33014 USA
DIRECTOR	BARTON J CRAIG	359 AMITY RD BETHANY, CT 06524 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.00	2,000.00	1071

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 1 Day of March, 2012 at 3:02:52 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By TODD A ROSSMAN
Signature of Authorized Representative of the Corporation

CFO/TREASURER
Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07

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