



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 87802		2. Exact name of the Corporation OCEAN STATE EDUCATIONAL SEMINARS, INC.					
3. Principal office address PO Box Y				City Chepachet	State RI	Zip 02814	
4. Business Phone No. (401)651-5777				5. State of Incorporation Rhode Island			
6. Brief description of the character of business conducted in Rhode Island Providing programs of instruction to professionals and non-professionals.							
<b>OFFICERS</b>							
President Name Marie A. Wilks				Vice-President Name Marie A. Wilks			
Street Address PO Box Y				Street Address PO Box Y			
City Chepachet	State RI	Zip 02814		City Chepachet	State RI	Zip 02814	
Secretary Name Marie A. Wilks				Treasurer Name Marie A. Wilks			
Street Address PO Box Y				Street Address PO Box Y			
City Chepachet	State RI	Zip 02814		City Chepachet	State RI	Zip 02814	
<b>DIRECTORS</b>							
Director Name N/A				Director Name			
Street Address				Street Address			
City	State	Zip		City	State	Zip	
Director Name				Director Name			
Street Address				Street Address			
City	State	Zip		City	State	Zip	
<b>SHARES</b>							
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.				NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
				100	COMMON	No Par Value	

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

MAR 01 2012

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

File Date  
 Check No  
 By  
 FOR SECRETARY OF STATE USE ONLY

By: *MWC*  
 # 13839

*Marie A. Wilks* February 27, 2012  
 Signature of Authorized Representative Date

Marie A. Wilks, President  
 Print or Type Name of Authorized Representative