

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

2012

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012

Filing Period: January 1 - March 1 • Filing Fee: \$50.00° • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-I subject to a penalty fee of \$25.00.	501(e), each corpora	tion failing or refusing to file its annu	al report within thirty (30) day	n after the time prescribed by las	v (R.1.G.L. 7-1.2-1501(cGd)) is
1. Corporate ID No. 8198	2. Name of Corpor Sandstroi	m Carbide Products, C	orp., Inc.		
3. Street Address Principal Business O 140 Imera Avenue	ffice		Warwick	State RI	2φ 02886
4. Husiness Phone No. 5. State of Incorporation 401-741-4880 Rhode Island					
6. Brief Description of the Character of 7. NAMES AND ADDRESSES President Name			HMENT) FILL IN S	PACES BEFORE USING	ATTACHMENTS
Jon J. Ash			Christopher A. Ash		
Street Address 40 Flamingo Drive			140 Imera Av enue		
Warwick	State RI	^{zip} 02886	Warwick	State RI	02886
Secretary Name Jon J. Ash			Jon J. Ash		
Sirvet Address			Sirvet Address Same		
Same City	State	Zip	Cin:	State	Zip
8. NAMES AND ADDRESSES Director Name NONE	OF THE DIREC	CTORS: ("X" BOX FOR ATT.	ACHMENT) TELL IN	N SPACES BEFORE USIN	G ATTACHMENTS
Street Address			Street Address		
City	State	Zip	City	State	Ζψ
Director Name			Director Name		
Street Address			Street Address		
City	State	Zīp	City	State	Zip
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED		
This information is currently of record in the Office of the Secretary of			Number of Shares	Class/Series	Par Value
State. Changes require an additional filing. See Section 9 of instruction sheet.			200	common	no par value
This report must be executed this report must be executed	d on behalf of the	ne corporation by an authorize e corporation by the receiver	ed representative. If the or trustee.	corporation is in the han	ds of a receiver or trustee,
F 11	En_		/including any ac	i perjury, I declary and affirm companying schedules and are the and correct.	n that I have examined this report.
File DateMAR 0	7 2012		1/2/	are true mayour root.	3-1-0010
Check No. By	MC	_ /	Signature Jon J. Ash		
Ву:8586			Print or Type Nate President	me	
FOR SECRETARY OF S	STATE USE ONLY		Title		Form 630 Rev. 08/08