

State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012**

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <b>698576</b>		2. Name of Corporation <b>LA LIN ENTERPRISES, INC.</b>			
3. Street Address Principal Business Office <b>524 CRANSTON STREET</b>			City <b>PROVIDENCE</b>	State <b>RI</b>	Zip <b>02907</b>
4. Business Phone No. <b>401-441-3254</b>		5. State of Incorporation <b>RI</b>			
6. Brief Description of the Character of Business Conducted in Rhode Island <b>COIN-OP LAUNDROMAT</b>					
<b>7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS</b>					
President Name <b>LIN KET</b>			Vice President Name		
Street Address <b>2830 PLAINFIELD PIKE</b>			Street Address		
City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02921</b>	City	State	Zip
Secretary Name <b>LIN KET</b>			Treasurer Name <b>LIN KET</b>		
Street Address <b>2840 PLAINFIELD PIKE</b>			Street Address <b>2840 PLAINFIELD PIKE</b>		
City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02921</b>	City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02921</b>
<b>8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS</b>					
Director Name <b>LIN KET</b>			Director Name		
Street Address <b>2840 PLAINFIELD PIKE</b>			Street Address		
City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02921</b>	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
<b>9. SHARES AUTHORIZED</b>					
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			<b>10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED</b>		
			Number of Shares <b>100</b>	Class/Series <b>COMMON</b>	Par Value

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

File Date **MAR 07 2012**

Check No. **By [Signature]**

By **175**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature **[Signature]** Date **3/5/12**

**LIN KET**

Print or Type Name  
**PRESIDENT**

Title