



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000116647

**2. Name of Corporation** MONDO USA, INC.

**3. Street Address Principal Business Office:**

No. and Street: 1100 EAST HECTOR STREET, SUITE 160

City or Town: CONSHOHOCKEN

State: PA Zip: 19428 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: IL

**6. Brief Description of the Character of Business Conducted in Rhode Island**

THE SALE AND INSTALLATION OF TRACK FOR TRACK AND FIELD.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| TREASURER      | SCOTT MACRURY   | 2655 RUE FRANCIS HUGHES<br>LAVAL, PQ H7L3S8 CAN                   |
| SECRETARY      | HELEN FOURNIER  | 2655 RUE FRANCIS HUGHES<br>LAVAL, PQ H7L3S8 CAN                   |
| VICE PRESIDENT | FEDERICO STROPPIANA                                   | 2655 RUE FRANCIS HUGHES<br>LAVAL, PQ H7L3S8 CAN                   |
| COMPTROLLER    | HELENE FOURNIER                                       | 2655 RUE FRANCIS HUGHES<br>LAVAL, PQ H7L3S8 CAN                   |
| VICE PRESIDENT | MAURIZIO STROPPIANA                                   | VIA GARIBALDI 12060<br>GALLO D ALBA, ITA                          |
| PRESIDENT      | FERNANDO STROPPIANA                                   | VIA GARIBALDI, 12060<br>GALLO, D'ALBA, - ITA                      |
| DIRECTOR       | FERNANDO STROPPIANA                                   | VIA GARIBALDI 12060<br>GALLO D ALBA, ITA                          |
| DIRECTOR       | MAURIZIO STROPPIANA                                   | VIA GARIBALDI 12060<br>GALLO D ALBA, ITA                          |
| DIRECTOR       | FEDERICO STROPPIANA                                   | 2655 RUE FRANCIS HUGHES<br>LAVAL, PQ H7L3S8 CAN                   |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CNP            |                 | \$0.00              | 100,000.00   | 50000  |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 12 Day of March, 2012 at 9:06:27 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By FERNANDO STROPPIANA  
Signature of Authorized Representative of the Corporation

PRESIDENT  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

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