



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$35.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

ARTICLE I

The name of the corporation is The Michael Parrish Foundation

ARTICLE II

The period of its duration is Perpetual

ARTICLE III

The specific purpose or purposes for which the corporation is organized are:

The Michael Parrish Foundation is organized exclusively for charitable purposes. To actively collect and solicit donations to cover or offset travel expenses that will be incurred by the family of Michael Parrish to and from the state of Rhode Island for court and other legal proceedings that the family deem necessary. To fully pursue the families rights under the Rhode Island Law to present Victims Impact Statements at the court hearings of the defendants in the murder of Michael Parrish. To raise donations for legal fees which may arise through out the course of the criminal and civil prosecution of the murder of Michael Parrish. To support legislation that would reinstate the death penalty in all 50 states. To support National and Rhode Island State legislation to institute a 3 strike rule for violent offenders. To support legislation to enforce and increase penalties for probation violation related sentencing. Oppose any reduction of time served by the offenders under "good behavior" and "time served" clauses. To create a fund in the honor of Michael Parrish to promote responsible action and positive role models for the youth of today.

ARTICLE IV

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

ARTICLE V

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 53 MEADOWRUE TRAIL
City or Town: SAUNDERSTOWN State: RI Zip: 02874

The name of its initial registered agent at such address is JENNIFER GAUDLAP

ARTICLE VI

The number of directors constituting the initial Board of Directors of the Corporation is 4

and the names and addresses of the persons who are to serve as the initial directors are:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	ELTON PARRISH	4109 OLD BRIDGE JEFFERSON, MD 21755 USA
DIRECTOR	CRYSTAL PARRISH BAILEY	7561 18TH WAY LANE SAINT PETERSBURG, FL 35702 USA
DIRECTOR	SINDI PARRISH	2661 SOUTH EAST CLARRETON TERRACE PORT SAINT LUCIE, FL 34952 USA
DIRECTOR	STEVE PARRISH	3663 CYPRESS POINT CT GREEN COVE SPRINGS, FL 32043 USA

ARTICLE VII

The name and address of the each incorporator is:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	ELTON PARRISH	4109 OLD BRIDGE LANE JEFFERSON, MD 21755 USA

ARTICLE VIII

Date when corporate existence is to begin 3/15/2012
(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

Signed this 15 Day of March, 2012 at 3:14:11 PM by the incorporator(s). *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

Enter signatures below.

ELTON PARRISH

Form No. 200
Revised 09/07



State of Rhode Island and Providence Plantations

A. Ralph Mollis

Secretary of State

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island
and Providence Plantations, hereby certify that this document, duly
executed in accordance with the provisions of Title 7 of the General Laws
of Rhode Island, as amended, has been filed in this office on this day:

A handwritten signature in black ink that reads "A. Ralph Mollis".

A. RALPH MOLLIS

Secretary of State

