

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR ______2012 Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK. 2012

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is

| subject to a penalty fee of \$25.00. | | | | | |
|--|--|--------------------------|--|----------------------------|---------------------------------|
| 1. Corporate ID No. 153832 | 2. Name of Corporation CRANER MARINE, INC. | | | | |
| 3. Street Address Principal Business Office 11 MEMORIAL BOULEVARD | | | City NEWPORT | State RI | ^{Zip} 02840 |
| 4. Business Phone No. 5. State of Incorporation 401-849-1510 RHODE ISLAND | | | | | |
| 6. Brief Description of the Character of THE ACQUISITION, OWNE | | | , BOATS AND VESSELS | S. | |
| 7. NAMES AND ADDRESSES | OF THE OFFICERS: | ("X" BOX FOR ATTA | CHMENT) 🗍 FILL IN SI | PACES BEFORE USING | ATTACHMENTS |
| President Name | | | Vice President Name | | |
| RAINER SCHOENBACH | | | RAINER SCHOENBACH | | |
| Street Address PO BOX 111 | | | Street Address PO BOX 111 | | |
| SAGAPONOCK | State NY | ^{Zip} 11962 | SAGAPONOCK | State NY | ^{Zip} 11962 |
| Secretary Name RAINER SCHOENBACH | | | Treasurer Name RAINER SCHOENBACH | | |
| Street Address PO BOX 111 | | | Street Address PO BOX 111 | | |
| SAGAPONOCK | State NY | ^{Zip} 11962 | City SAGAPONOCK | State NY | ^{Дір} 11962 |
| 8. NAMES AND ADDRESSES | OF THE DIRECTOR | S: ("X" BOX FOR ATT | <i>TACHMENT)</i> FILL IN | SPACES BEFORE USING | G ATTACHMENTS |
| DOUGLAS CRANER | | | Director Name | | |
| Street Address | | | Street Address | | |
| 72 E. LINCOLN AVENUE | , | | <u>.</u> | | |
| City ATLANTIC HIGHLANDS | State NJ | ^{Zip} 07716 | City | State | Zip |
| Director Name | | | Director Name | | |
| | | | Count Addison | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. SHARES AUTHORIZED | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED | | |
| This information is consently of and in the Office of the Consent of | | | Number of Shares | Class/Series | Par Value |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | 100 | COMMON | NO PAR |
| | | | | | |
| This report must be executed | on behalf of the corp | poration by an authorize | ed representative. If the co | orporation is in the hands | s of a receiver or trustee, |
| this report must be executed | on benalt of the corp | oration by the receiver | or trustee. | | |
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| | II FD | | | | hat I have examined this report |
| T- | | ٦ | including any accor contained herein ar | Apanying schedules and sta | tements, and that all statement |
| File Date | 16 2012 | | | e true and correct. | 2/14/12 |
| · · · | | | Signature Date | | |
| By: | | | DOUGLAS CRANER | | |
| | | | Print or Type Name | | |
| FOR SECRETARY OF STA | ATE USE ONLY | | DIRECTOR | | |
| I STORIGHT OF STA | | I | Title | | |