



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.  
 Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>51658</b>		2. Exact name of the Corporation <b>ROY CARPENTER'S BEACH ASSOCIATION, INC.</b>			
3. State of Incorporation <b>RI</b>		4. Corporate Address in RI - Street Address <b>1 SECLUDED DRIVE</b>		City <b>WAKEFIELD</b>	Zip <b>02879</b>
5. Foreign corporation. Enter principal office address			City	State	Zip
6. Brief description of the character of business conducted in Rhode Island <b>RESIDENCE ASSOCIATION</b>					
<b>7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT)</b> <input type="checkbox"/>					
President Name <b>THOMAS P. PYNE</b>			Vice-President Name <b>JANET GASPARRI</b>		
Street Address <b>178 EASTWICK RD</b>			Street Address <b>4 GREENBRIER RD</b>		
City <b>N KINGSTOWN</b>	State <b>RI</b>	Zip <b>02852</b>	City <b>GREENVILLE</b>	State <b>RI</b>	Zip <b>02828</b>
Secretary Name <b>KIMBERLY DOYLE</b>			Treasurer Name <b>SHERRIE VARONE</b>		
Street Address <b>140 DAHLIA ST</b>			Street Address <b>64 WOODMERE DR</b>		
City <b>WARWICK</b>	State <b>RI</b>	Zip <b>02889</b>	City <b>TRUMBULL</b>	State <b>CT</b>	Zip <b>06611</b>
<b>8. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT)</b> <input checked="" type="checkbox"/>					
Director Name <b>MICHAEL K MARRAN ESQ.</b>			Director Name <b>JEAN KANACZET</b>		
Street Address <b>1 SECLUDED DR</b>			Street Address <b>16 HAYES ST</b>		
City <b>WAKEFIELD</b>	State <b>RI</b>	Zip <b>02879</b>	City <b>WARWICK</b>	State <b>RI</b>	Zip <b>02886</b>
Director Name <b>ELLEN SYZMANSKI</b>			Director Name <b>MICHAEL FORTIN</b>		
Street Address <b>32 CONCORD ST</b>			Street Address <b>168 WIDOW SWEET RD</b>		
City <b>GREENVILLE</b>	State <b>RI</b>	Zip <b>02828</b>	City <b>FOSTER</b>	State <b>RI</b>	Zip <b>02822</b>
<b>9. REGISTERED AGENT IN RHODE ISLAND</b>					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

**FILED**

MAR 21 2012

1087

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Thomas P. Pyne* 3/17/12  
 Signature of Officer Date

**THOMAS P PYNE**  
 Print or Type Name of Officer  
**PRESIDENT**  
 Title of Officer

File Date \_\_\_\_\_  
 Check No \_\_\_\_\_  
 By: \_\_\_\_\_  
**FOR SECRETARY OF STATE USE ONLY**

**Roy Carpenter's Beach Association, Inc. Annual Report 2012**

**Additional Director:**

**Alicia Aurajo  
157 Ferris Ave  
Rumford, RI 02916**

**FILED**

**MAR 21 2012**

51658