



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corp  
Annual Report - Amended**

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

**This form is only to be used to amend the current annual report on file with this office.**

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000147312

2. Name of Corporation Reznick Group, P.C.

3. Street Address Principal Business Office:

No. and Street: 7501 WISCONSIN AVE, STE: 400

City or Town: BETHESDA

State: MD Zip: 20814 Country: USA

5. State of Incorporation

State: MD

6. Brief Description of the Character of Business Conducted in Rhode Island

CERTIFIED PUBLIC ACCOUNTANTS

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	KENNETH BAGGETT	7501 WISCONSIN AVE, STE: 400 BETHESDA, MD 20814 USA
TREASURER	LYNN HOUNSLOW	7501 WISCONSIN AVE, STE: 400 BETHESDA, MD 20814 USA
SECRETARY	LEE ISAACSON	7501 WISCONSIN AVE, STE: 400 BETHESDA, MD 20814 USA
DIRECTOR	DAVID REZNICK	7501 WISCONSIN AVE, STE: 400 BETHESDA, MD 20814 USA
DIRECTOR	MARK EINSTEIN	7501 WISCONSIN AVE, STE: 400 BETHESDA, MD 20814 USA
DIRECTOR	LEE ISAACSON	7501 WISCONSIN AVE, STE: 400 BETHESDA, MD 20814 USA
DIRECTOR	ANTON COHEN	7501 WISCONSIN AVE, STE: 400 BETHESDA, MD 20814 USA
DIRECTOR	RICK SCHAEFER	500 EAST PRATT STREER, STE: 200 BALTIMORE, MD 21202 USA
DIRECTOR	JAMES MARTINKO	7501 WISCONSIN AVE, STE: 400 BETHESDA, MD 20814 USA
DIRECTOR	KENNETH BAGGETT	7501 WISCONSIN AVE, STE: 400 BETHESDA, MD 20814 USA
DIRECTOR	TOM FASSETT	1888 CENTURY PARK EAST, STE: 500 LOS ANGELES, CA 90067 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.00	10,000.00	4790

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 26 Day of March, 2012 at 1:49:57 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KENNETH BAGGETT  
Signature of Authorized Representative of the Corporation

PRESIDENT & CEO  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not**

**listed in section 7.**

Form No. 630  
Revised 09/07

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# State of Rhode Island and Providence Plantations

**A. Ralph Mollis**

*Secretary of State*

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island  
and Providence Plantations, hereby certify that this document, duly  
executed in accordance with the provisions of Title 7 of the General Laws  
of Rhode Island, as amended, has been filed in this office on this day:

A handwritten signature in black ink that reads "A. Ralph Mollis".

A. RALPH MOLLIS

*Secretary of State*

