| State of Rhode Island and Providence Plantations Fee: \$50.00   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Office of the Secretary of State  |  |  |  |  |  |  |  |
| Division Of Business Services   |  |  |  |  |  |  |  |
| 148 W. River Street<br>Providence RI 02904-2615   |  |  |  |  |  |  |  |
| (401) 222-3040  |  |  |  |  |  |  |  |
| Business Corporation  |  |  |  |  |  |  |  |
| Annual Report<br>Filing Period: January 1 - March 1   |  |  |  |  |  |  |  |
| In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its   |  |  |  |  |  |  |  |
| annual report within thirty (30) days after the time prescribed by law (R.I.G.L.<br>7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.              |  |  |  |  |  |  |  |
| ANNUAL REPORT YEAR: 2012  |  |  |  |  |  |  |  |
| 1. Corporate ID No. 000009748   |  |  |  |  |  |  |  |
| 2. Name of Corporation ADOLF MELLER COMPANY   |  |  |  |  |  |  |  |
| 3. Street Address Principal Business Office:  |  |  |  |  |  |  |  |
| No. and Street: <u>120 CORLISS STREET</u>   |  |  |  |  |  |  |  |
| City or Town: <b>PROVIDENCE</b> State: <b>RI</b> Zip: <u>02904</u> Country: <u>USA</u>  |  |  |  |  |  |  |  |
| 4. Business Phone No.   |  |  |  |  |  |  |  |
| <u>401-331-3717</u>   |  |  |  |  |  |  |  |
| 5. State of Incorporation   |  |  |  |  |  |  |  |
| State: <u>RI</u>  |  |  |  |  |  |  |  |
| 6. Brief Description of the Character of Business Conducted in Rhode Island   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| MANUFACTURERS OF ELECTRONIC OPTICAL COMPONENTS  |  |  |  |  |  |  |  |
| 7. Names and Addresses of the Officers and Directors:   |  |  |  |  |  |  |  |
| All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete. |  |  |  |  |  |  |  |

| Title               | Individual Name             | Address   |
|---------------------|-----------------------------|---|
|                     | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| TREASURER           | DAVID LYDON                 | 275 WALMSLEY LANE                               |
|                     |                             | SAUNDERSTOWN, RI 02874 USA                      |
| PRESIDENT           | DAVID LYDON                 | 275 WALMSLEY LANE                               |
|                     |                             | SAUNDERSTOWN, RI 02874- USA                     |
| ASSISTANT SECRETARY | THOMAS WILSON               | 148 SPENCER WOODS ROAD                          |
|                     |                             | WARWICK, RI 02818 USA                           |
| DIRECTOR            | DAVID LYDON                 | 275 WALMSLEY LANE                               |
|                     |                             | SAUNDERSTOWN, RI 02874 USA                      |
| DIRECTOR            | LINDSAY LYDON               | 275 WALMSLEY LANE                               |
|                     |                             | SAUNDERSTOWN, RI 02874 USA                      |
| DIRECTOR            | THOMAS WILSON               | 148 SPENCER WOODS ROAD                          |
|                     |                             | WARWICK, RI 02818 USA                           |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per<br>Share | Total Authorized Shares<br>Number of Shares | Total Issued<br>and<br>Outstanding<br><i>Num of</i><br><i>Shares</i> |
|----------------|-----------------|------------------------|---|--|
| CNP            |                 | \$0.00                 | 1,000.00                                    | 375  |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 26 Day of March, 2012 at 4:39:39 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.* 

## By <u>DAVID LYDON</u>

Signature of Authorized Representative of the Corporation

## PRESIDENT Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630 Revised 09/07

 $\textcircled{\mbox{\sc only}}$  2007 - 2012 State of Rhode Island and Providence Plantations All Rights Reserved