



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2011

**1. Corporate ID No.** 000027120

**2. Name of Corporation** THE JEWISH CHILDREN'S HOME OF RHODE ISLAND

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 1065 WORDENS POND ROAD

City or Town: WAKEFIELD

State: RI Zip: 02879 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROVIDE UNDERPRIVILEGED CHILDREN THE OPPORTUNITY TO GO TO SUMMER CAMP.

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	ROBERT STOLZMAN	58 HAZARD AVENUE PROVIDENCE, RI 02906 USA
TREASURER	THEODORE WINSTON	401 MIDDLEBRIDGE ROAD SOUTH KINGSTOWN, RI 02879 USA
SECRETARY	JESSICA HOROWITZ	48 AMES STREET SHARON, MA 02067 USA
VICE PRESIDENT	SUZY TOBIN	297 MARKED TREE ROAD NEEDHAM, MA 02492 USA
CHAIR FINANCE COMMITTEE, PRESIDENT EMERITUS	DR. MICHAEL SCHUSTER	85 NORTH CLIFF DRIVE NARRAGANSETT, RI 02882 USA
OTHER OFFICER	BARBARA JENNINGS	85 NORTH CLIFF DRIVE NARRAGANSETT, RI 02882 UNI
DIRECTOR	STEVEN HOWITT	PINE ST SEEKONK, MA 02771 USA
DIRECTOR	ANDREW SCHUSTER	30 COOKE STREET PAWTUCKET, RI 02860 USA
DIRECTOR	HELENE KRAUSS	100 CAVALIER DRIVE EAST GREENWICH, RI 02818 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MICHAEL SCHUSTER 85 NORTH CLIFF DRIVE NARRAGANSETT , RI 02882-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 28 Day of March, 2012 at 2:34:11 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By THEODORE WINSTON  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

