



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR** 2012

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                            |                    |                                                                 |                                                                     |                     |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------|---------------------------------------------------------------------|---------------------|---------------------|
| 1. Entity ID No.<br><u>500390</u>                                                                                                                          |                    | 2. Exact name of the Corporation<br><u>Mi Pais Market, Inc.</u> |                                                                     |                     |                     |
| 3. Principal office address<br><u>508 Plainfield St</u>                                                                                                    |                    | City<br><u>PROV</u>                                             | State<br><u>RI</u>                                                  | Zip<br><u>02909</u> |                     |
| 4. Business Phone No.<br><u>(401) 946-8044</u>                                                                                                             |                    | 5. State of Incorporation<br><u>RI</u>                          |                                                                     |                     |                     |
| 6. Brief description of the character of business conducted in Rhode Island<br><u>sale of sundries and food stuff</u>                                      |                    |                                                                 |                                                                     |                     |                     |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/>                                                    |                    |                                                                 |                                                                     |                     |                     |
| President Name<br><u>Amparo Rodriguez</u>                                                                                                                  |                    |                                                                 | Vice President Name<br><u>37 Desoto St Amparo Rodriguez</u>         |                     |                     |
| Street Address<br><u>P.O. 3</u>                                                                                                                            |                    |                                                                 | Street Address<br><u>37 Desoto St</u>                               |                     |                     |
| City<br><u>PROV</u>                                                                                                                                        | State<br><u>RI</u> | Zip<br><u>02909</u>                                             | City<br><u>PROV</u>                                                 | State<br><u>RI</u>  | Zip<br><u>02909</u> |
| Secretary Name<br><u>Amparo Rodriguez</u>                                                                                                                  |                    |                                                                 | Treasurer Name<br><u>same</u>                                       |                     |                     |
| Street Address                                                                                                                                             |                    |                                                                 | Street Address                                                      |                     |                     |
| City                                                                                                                                                       | State              | Zip                                                             | City                                                                | State               | Zip                 |
|                                                                                                                                                            |                    |                                                                 |                                                                     |                     |                     |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                              |                    |                                                                 |                                                                     |                     |                     |
| Director Name                                                                                                                                              |                    |                                                                 | Director Name                                                       |                     |                     |
| Street Address                                                                                                                                             |                    |                                                                 | Street Address                                                      |                     |                     |
| City                                                                                                                                                       | State              | Zip                                                             | City                                                                | State               | Zip                 |
|                                                                                                                                                            |                    |                                                                 |                                                                     |                     |                     |
| Director Name                                                                                                                                              |                    |                                                                 | Director Name                                                       |                     |                     |
| Street Address                                                                                                                                             |                    |                                                                 | Street Address                                                      |                     |                     |
| City                                                                                                                                                       | State              | Zip                                                             | City                                                                | State               | Zip                 |
|                                                                                                                                                            |                    |                                                                 |                                                                     |                     |                     |
| 9. SHARES AUTHORIZED                                                                                                                                       |                    |                                                                 | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                     |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                    |                                                                 | NUMBER OF SHARES                                                    | CLASS/SERIES        | PAR VALUE           |
|                                                                                                                                                            |                    |                                                                 | <u>AR O</u>                                                         |                     |                     |
|                                                                                                                                                            |                    |                                                                 |                                                                     |                     |                     |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

**MAR 28 2012**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Amparo Rodriguez  
Signature of Authorized Representative

3/20/12  
Date

Print or Type Name of Authorized Representative

File Date

Check No

By:

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