



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000017329

**2. Name of Corporation** Westerly Nursing Home, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 79 BEACH STREET

City or Town: WESTERLY

State: RI

Zip: 02891

Country: USA

**4. Business Phone No.**

401-596-4925

**5. State of Incorporation**

State: RI

**6. Brief Description of the Character of Business Conducted in Rhode Island**

TO OPERATE A NURSING HOME

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	M. SHEILA MARTIN MD	106 MONTELLUNA DRIVE N. VENICE, FL 34275 USA
TREASURER	PAUL V. MARTIN	153 WATCH HILL ROAD WESTERLY, RI 02891 USA
SECRETARY	PAUL V. MARTIN	153 WATCH HILL ROAD WESTERLY, RI 02891 USA
VICE PRESIDENT	SHAWN M. MARTIN	25 BABCOCK ROAD WESTERLY, RI 02891 USA
DIRECTOR	JAMES F. MARTIN, JR.	43 WICKLOW ROAD WESTERLY, RI 02891 USA
DIRECTOR	PATRICK J. MARTIN	9107 LINKS DRIVE FORT MEYERS, FL 33913 USA
DIRECTOR	PAUL V. MARTIN	153 WATCH HILL ROAD WESTERLY, RI 02891 USA
DIRECTOR	M. SHEILA MARTIN MD	106 MONTELLUNA DRIVE N. VENICE, FL 34275 USA
DIRECTOR	SHAWN M. MARTIN	25 BABCOCK ROAD WESTERLY, RI 02891 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	1,000.00	48

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 29 Day of March, 2012 at 11:41:06 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By GERARD R. GOULET, ESQUIRE  
Signature of Authorized Representative of the Corporation

AUTHORIZED REPRESENTATIVE  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

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