



State of Rhode Island and Providence Plantations
Office of the Secretary of State

No Fee

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Domestic Non-Profit
Annual Report - Amended**

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

This form is only to be used to amend the current annual report on file with this office.

ANNUAL REPORT YEAR: 2011

1. Corporate ID No. 000028218

2. Name of Corporation PROVIDENCE CHAPTER SPEBSQSA, INC.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 1 SMITHFIELD DRIVE

City or Town: MIDDLETOWN

State: RI

Zip: 02842-5232

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE EDUCATION OF MEMBERS AND THE GENERAL PUBLIC AS TO THE VARIOUS ASPECTS OF VOCAL MUSIC AND THE SUPPORT OF CHARITABLE ACTIVITIES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JERRY XAVIER	221 WEST AVE. SEEKONK, MA 02771 USA
TREASURER	R DAVID HUTCHINSON	1 SMITHFIELD DRIVE MIDDLETOWN, RI 02842-5232 USA
SECRETARY	DIEGO FONTAINE	31 WAMPUM DRIVE WARWICK, RI 02886-6846 USA
VICE PRESIDENT - MUSIC	MICHAEL MAINO	88 MEETING ST PROVIDENCE, RI 02906-1313 USA
VICE-PRESIDENT, CHAPT DEVELOPMENT	GARY MAZZIE	11 CHAPLE DR CRANSTON, RI 02920 USA
VICE PRESIDENT, P R	ANDREW FERRANTI	785 MAIN ST WARREN, RI 02885-4320 USA
DIRECTOR	E JAMES KISSACK	PO BOX 745 CHEPACHET, RI 02814-0745 USA
DIRECTOR	NORMAN DUPONT	26 JANET DR. WARWICK, RI 02886-7424 USA
DIRECTOR	PHIL CARTER	4 BRADLEY PARK DRIVE HINGHAM, MA 02043-2102 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

R. DAVID HUTCHINSON 1 SMITHFIELD DRIVE MIDDLETOWN , RI 02842

Signed this 11 Day of April, 2012 at 8:07:02 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By R DAVID HUTCHINSON
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07



State of Rhode Island and Providence Plantations

A. Ralph Mollis

Secretary of State

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island
and Providence Plantations, hereby certify that this document, duly
executed in accordance with the provisions of Title 7 of the General Laws
of Rhode Island, as amended, has been filed in this office on this day:

A handwritten signature in black ink that reads "A. Ralph Mollis".

A. RALPH MOLLIS

Secretary of State

