



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000146693

**2. Name of Corporation** Pictometry International Corp.

**3. Street Address Principal Business Office:**

No. and Street: 100 TOWN CENTRE DRIVE, SUITE A

City or Town: ROCHESTER

State: NY Zip: 14623 Country: USA

**4. Business Phone No.**

585 486-0093

**5. State of Incorporation**

State: DE

**6. Brief Description of the Character of Business Conducted in Rhode Island**

SALE OF VISUAL INFORMATION SYSTEMS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| PRESIDENT    | RICHARD M HURWITZ                                     | 100 TOWN CENTRE DRIVE<br>ROCHESTER, NY 14623 USA                  |
| TREASURER    | LINDA K SALPINI                                       | 100 TOWN CENTRE DRIVE<br>ROCHESTER, NY 14623 USA                  |
| SECRETARY    | RICHARD E JACOBS                                      | 100 TOWN CENTRE DRIVE<br>ROCHESTER, NY 14623 USA                  |
| DIRECTOR     | CHRISTOPHER T MITCHELL                                | 1 INTERNATIONAL PLACE, 29TH FLOOR<br>BOSTON, MA 02110 USA         |
| DIRECTOR     | RICHARD J DORSCHER                                    | 53 WOODBURY PLACE<br>ROCHESTER, NY 14618 USA                      |
| DIRECTOR     | B THOMAS GOLISANO                                     | 3175 GREEN DOLPHIN LANE<br>NAPLES, FL 34102 USA                   |
| DIRECTOR     | BRUCE M LAWLOR  | 1101 KING STREET, SUITE 610<br>ALEXANDRIA, VA 22314 USA           |
| DIRECTOR     | THOMAS HOGAN  | 46 SHRESBURY DRIVE<br>RUMSON, NJ 07760 USA                        |
| DIRECTOR     | IAN AARON   | 345 S. CRESCENT DRIVE<br>BEVERLY HILLS, CA 90212 USA              |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CWP            |                 | \$0.0010            | 60,000,000.00                                      | 13471642   |
| PWP            |                 | \$0.0010            | 10,000,000.00                                      | 8961482  |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 12 Day of April, 2012 at 8:52:43 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By LINDA K SALPINI  
Signature of Authorized Representative of the Corporation

TREASURER  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Revised 09/07

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