



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000562027

**2. Name of Corporation** Singulex, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 1650 HARBOR BAY PARKWAY, SUITE 200

City or Town: ALAMEDA

State: CA Zip: 94502 Country: USA

**4. Business Phone No.**

510-995-9000

**5. State of Incorporation**

State: DE

**6. Brief Description of the Character of Business Conducted in Rhode Island**

LABORATORY TESTING (CLIA LAB)

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT      | PHILLIPPE GOIX                                        | 1650 HARBOR BAY PARKWAY, SUITE 200<br>ALAMEDA, CA 94502 USA       |
| CEO            | PHILIPPE GOIX                                         | 1650 HARBOR BAY PARKWAY, SUITE 200<br>ALAMEDA, CA 94502 USA       |
| VICE PRESIDENT | GUIDO BAECHLER                                        | 1650 HARBOR BAY PARKWAY, SUITE 200<br>ALAMEDA, CA 94502 USA       |
| VICE PRESIDENT | STEVEN FEINBERG                                       | 1650 HARBOR BAY PARKWAY, SUITE 200<br>ALAMEDA, CA 94502 USA       |
| VICE PRESIDENT | JEFF WHITMORE                                         | 1650 HARBOR BAY PARKWAY, SUITE 200<br>ALAMEDA, CA 94502 USA       |
| VICE PRESIDENT | GARY TOM                                              | 1650 HARBOR BAY PARKWAY, SUITE 200<br>ALAMEDA, CA 94502 USA       |
| DIRECTOR       | JEFF ANDERSON                                         | 1650 HARBOR BAY PARKWAY, SUITE 200<br>ALAMEDA, CA 94502 USA       |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|----------------------------------------------------|------------------------------------------------------|
| PWP            | D               | \$0.0010            | 15,025,000.00                                      | 14983012                                             |
| PWP            | C               | \$0.0010            | 7,161,000.00                                       | 6566043                                              |
| PWP            | B               | \$0.0010            | 411,000.00                                         | 347928                                               |
| PWP            | E               | \$0.0010            | 23,000,000.00                                      | 21919705                                             |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 27 Day of April, 2012 at 5:21:38 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JEFF ANDERSON  
Signature of Authorized Representative of the Corporation

DIRECTOR  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

