



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$35.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

**ARTICLE I**

The name of the corporation is Hand in Hand for Syrian Children, Inc.

**ARTICLE II**

The period of its duration is  Perpetual

**ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

The main mission of "Hand in Hand for Syrian children" is to facilitate financial virtual adoption of Syrian orphans and... to facilitate coordination between the sponsors and the orphans' host families and to be a liaison between the two parties; and to ensure that the host families are fulfilling their obligation in supporting the orphans financially, as well as emotionally and physically, when possible through their contacts; and to ensure that the sponsors are keeping their commitment through verification on a periodic basis.

All monetary operations should be done in a transparent way where all records are kept and posted publicly, but with respect to confidentiality of the names of all concerned parties. All monetary funding and transferring of funds for the purpose of this operation should be done in a legal manner and to conform with the laws and regulations of the respected countries of the sponsors and and the orphans.

**ARTICLE IV**

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

THE ASSOCIATION SHALL HAVE ALL THE COMMON LAW AND STATUTORY POWERS OF A NON-BUSINESS CORPORATION(CHAPTER 7-6), NOT FOR PROFIT, WHICH ARE NOT IN CONFLICT WITH THE TERMS OF THESE ARTICLES OR THE BY-LAWS).

**ARTICLE V**

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 1055 RESERVOIR AVENUE

City or Town: CRANSTON

State: RI

Zip: 02910

The name of its initial registered agent at such address is DAVID A. LAFAZIA, ESQ.

#### ARTICLE VI

The number of directors constituting the initial Board of Directors of the Corporation is 4 and the names and addresses of the persons who are to serve as the initial directors are:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
DIRECTOR	HASAN ALSAWAF	492 PUTNAM PIKE GREENVILLE, RI 02828 USA
DIRECTOR	NADIA NASHAWI	8701 LA CRESADA DRIVE, # 724 AUSTIN, TX 78749 USA
DIRECTOR	HANA RIFAI	76 LOUIS STREET NEW BRUNSWICK, MA 08901 USA
DIRECTOR	HASSAN ALMALEH	588 TEA TICKET HWY. EAST FALMOUTH, MA 02536 USA

#### ARTICLE VII

The name and address of the each incorporator is:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
INCORPORATOR	HASSAN ALSAWAF	492 PUTNAM PIKE GREENVILLE, RI 02828 USA

#### ARTICLE VIII

Date when corporate existence is to begin  
(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 2 Day of May, 2012 at 12:00:06 PM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

**Enter signatures below.**

HASSAN ALSAWAF

Form No. 200  
Revised 09/07



# State of Rhode Island and Providence Plantations

**A. Ralph Mollis**

*Secretary of State*

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island  
and Providence Plantations, hereby certify that this document, duly  
executed in accordance with the provisions of Title 7 of the General Laws  
of Rhode Island, as amended, has been filed in this office on this day:

A handwritten signature in black ink that reads "A. Ralph Mollis".

A. RALPH MOLLIS

*Secretary of State*

