

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615

401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

| 1. Corporate ID No. 17749 | 2. Name of Corporation Hopedale Trucking, Inc. | | | | |
|--|--|---------------------------------|--|--|---|
| 3. Street Address Principal Business Office 190 West Allenton Road | | | North Kingstown | State RI | ^{Zip} 02852 |
| 4. Business Phone No. 5. State of Incorporation Rhode Island | | | | | |
| Brief Description of the Character rubbish removal, snow plo | | Rbode Island | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: (*X* BOX FOR ATTA) President Name David Ruggieri | | | CHMENT) TILL IN SPACES BEFORE USING ATTACHMENTS Vice President Name David Ruggieri | | |
| Street Address 190 West Allenton Road | | | Street Address 190 West Allenton Road | | |
| City North Kingstown Secretary Name David Ruggieri | State RI | ^{Zip} 02852 | City North Kingstown Treasurer Name David Ruggieri | State RI | ^{Дір} 02852 |
| Street Address 190 West Allenton Road | | | Street Address 190 West Allenton Road | | |
| North Kingstown | State RI | ^{Zip} 02852 | City North Kingstown | State RI | ^{Zip} 02852 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATT Director Name David Ruggieri | | | Director Name | | |
| Street Address 190 West Allenton Road | | | Street Address | | |
| City North Kingstown Director Name | State RI | ^{Zip} 028 52 | City Director Name | State | Zip |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. SHARES AUTHORIZED | | | : 10. SHARES ISSUED (ISSUED SHARES — THIS SECT | 2 1 2 1 1 1 1 Ac 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | Number of Shares | Class/Series | Par Value |
| | | | 100 | Common | No Par |
| | | | 1445 SHOT | THE WALL SHE SHEET | |
| This report must be executed this report must be executed | | oration by the receiver | or trustee. | poration is in the hand | s of a receiver or trustee, |
| | | MAY 03 2012 By | Under penalty of per | | that I have examined this report |
| FIL Date | - A | #10130 #P10131 | contained herein are | | atements, and that all statement 4/24/12 Date |
| Check No. | | | David Ruggie Print or Type Name President | ri | |
| FOR SECRETARY OP S | TATE USE ONLY | | Title | | Form 630 Rev. 08/08 |