

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

| Tope 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | |
|---|--|
| NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR | |
| | |
| Filing Period: June 1 - June 30 · This report must be typed or printed legibly. Filing Fee: \$20,00 · FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25,00 PENALTY FEE. | |
| 1. Entity ID No. 2. Exact name of the Corporation | T RATE |
| 665585292 APERATION ON | ENGES WINGS 3 |
| 3. State of Incorporation 4. Corporate address in Rh. Street Add | dress City C |
| 5. Foreign corporation. Enter principal office address | City State Zip |
| 6. Brief description of the character of thusing specific for hode Istan | DIRITURY STAND VACATIONS |
| SERVICE TO AW US VETERANS AND FRAMILIES | |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR A | TTACHMENT) |
| President Name | Vice-President Name ATSY Mc AUGALAN |
| Street Address PERF | Street Address AFRRY ST |
| State Zip 02963 | City CENTRAL PAUL State 2 Zip 2963 |
| Secretary Name P COOMEN | Treasurer Name |
| Street Address | Street Address 162 MAIN ST |
| City CF (State 2) 2ip 02963 | City PRWTUCKET State Zip 02860 |
| 8. LIST <u>ALL</u> DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS <u>MUST</u> LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) | |
| Director Name KENNETH R. STEBENNE | Director Name BETSY McLAUCHLM |
| Street Address PENRY ST | Street Address PERRY S |
| City CF Stand Zip 0863 | Site CE State Zip 8/63 |
| Director Name WAS CAA | Director Name DONNEL & COONEY |
| Street Address MAIN ST | Street Address NCUPY 8 |
| City CF State Zip 2968 | City CF State Zip 02810 |
| 9. REGISTERED AGENT IN RHODE ISLAND | |
| This information is currently of record in the Office of the Secretary | |
| rnis report must be signeg by eitner the President. Vice-Presi | dont Cooroton, Appintant Cooroton, Transcript Coordinate T |
| THE LA REAL PROPERTY. | dent, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee |
| FILET | |
| File Date | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained the property and correct of |
| FILED | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained the property and correct of |
| File Date MAY 0 3 201 | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements correct of |
| File Date MAY 0 3 201 | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained therein are true and correct |