



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000013472

**2. Name of Corporation** Spouting Rock Beach Association

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 34 OCEAN AVENUE

City or Town: NEWPORT

State: RI

Zip: 02840 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROVIDE RECREATION FOR ITS MEMBERS DURING THE SUMMER SEASON. WE PROVIDE OCEAN SWIMMING, TENNIS COURTS, POOL AND FOOD AND BEVERAGE SERVICE.

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| PRESIDENT    | HOWARD G CUSHING JR                                   | 66 OCEAN AVENUE<br>NEWPORT, RI 02840 USA                          |
| TREASURER    | KENNETH W WASHBURN                                    | 295 LAUREL AVENUE<br>PROVIDENCE, RI 02906 USA                     |
| SECRETARY    | WALTER G D REED                                       | 14 COOKE STREET<br>PROVIDENCE, RI 02906 USA                       |
| DIRECTOR     | JOHN H MANICE   | 201 EAST 62ND ST<br>NEW YORK, NY 10021 USA                        |
| DIRECTOR     | JOHN J SLOCUM JR                                      | PO BOX 669<br>NEWPORT, RI 02840 USA                               |
| DIRECTOR     | CHARLES B, GROSVENOR                                  | 208 OCEAN AVENUE<br>NEWPORT, RI 02840 USA                         |
| DIRECTOR     | FREDERICK H PRINCE                                    | 816 CONNECTICUT AVE NW<br>WASHINGTON, DC 20006 USA                |
| DIRECTOR     | ANTHONY DICK  | 370 PARK AVENUE<br>NEW YORK, NY 10022 USA                         |
| DIRECTOR     | ALEXANDER AUERSBERG                                   | 829 PARK AVE #10A<br>NEW YORK, NY 10021 USA                       |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN W. NOLAN 34 OCEAN AVENUE NEWPORT , RI 02840

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 10 Day of May, 2012 at 10:18:07 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By HOWARD G CUSHING JR  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

