



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000132258

2. Name of Corporation Correctional Peace Officers Foundation, Inc.

3. State of Incorporation

State: CA

4. Corporate Address in Rhode Island

No. and Street: 1346 NORTH MARKET BOULEVARD

City or Town: SACRAMENTO, CA

State: RI Zip: 95834 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 1346 N MARKET BLVD

City or Town: SACRAMENTO State: CA Zip: 95834 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

NON-PROFIT CHARITY FOR CORRECTIONAL OFFICERS AND THEIR FAMILIES BY PROVIDING A IN-LINE-OF-DUTY DEATH BENEFIT TO ASSIST DEPENDENTS WHAN AN OFFICER IS SLAIN AT THE HANDS OF INCARCERATED FELONS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	RICHARD WALDO	1346 N MARKET BLVD SACRAMENTO, CA 95834 USA
SECRETARY	LARRY CORBY	1346 N MARKET BLVD SACRAMENTO , CA 95834 USA
CHAIRMAN	GLENN A MUELLER	1346 N MARKET BLVD SACRAMENTO, CA 95834 USA
VICE CHAIRMAN	EDGAR BARCLIFF JR	1346 N MARKET BVLD SACRAMENTO, CA 95835 USA
DIRECTOR	SAL OSUNA	1346 N. MARKET BOULEVARD SACRAMENTO, CA 95834 USA
DIRECTOR	RICHARD SUBIA	1346 N MARKET BLVD SACRAMENTO, CA 95834 USA
DIRECTOR	CHRISTOPHER EPPS	1346 N MARKET BLVD SACRAMENTO, CA 95834 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

RICHARD LOUD 65 KILLEY AVENUE WARWICK , RI 02889-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 10 Day of May, 2012 at 2:43:22 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By GLENN A MUELLER
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07