



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000197784

**2. Name of Corporation** ISACA-Rhode Island

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 15 HIGGINS STREET, UNIT 115

City or Town: SMITHFIELD

State: RI Zip: 02917 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

EDUCATION FOR IT GOVERNANCE, IS AUDIT, SECURITY CONTROL AND ASSURANCE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT      | KEVAN RILEY   | 15 HIGGINS ST UNIT 115<br>SMITHFIELD, RI 02917 USA                |
| TREASURER      | STEVEN SAVARD   | 825 PONTIAC AVE<br>CRANSTON, RI 02920 USA                         |
| SECRETARY      | RON ROY   | 86 HIGHLAND VIEW DRIVE<br>SUTTON, MA 01590 USA                    |
| DIRECTOR       | DEEPIKA CHANDARANA                                    | 500 ANGELL STREET, APT 701<br>PROVIDENCE, RI 02906 USA            |
| DIRECTOR       | TOM LALIBERTE   | 5 BLACK HAWK TRAIL<br>SMITHFIELD, RI 02917 USA                    |
| DIRECTOR       | STEVE PRIMOST   | 19 CHANNEL VIEW DRIVE<br>WARWICK, RI 02889 USA                    |
| DIRECTOR       | SUSAN BAUMES  | 44 WEST AVE<br>SEEKONK, MA 02771 USA                              |
| DIRECTOR       | PAULINE LAMANTIA                                      | 57 LATHAM FARM ROAD<br>SMITHFIELD, RI 02917 USA                   |
| VICE PRESIDENT | WILLIAM SOARES  | 37 MOSWANSICUT LAKE DRIVE<br>NORTH SCITUATE, RI 02857 USA         |
| DIRECTOR       | JOSEPH COLLINS  | 151 FRANKLIN ROAD<br>FOSTER, RI 02825 USA                         |
| DIRECTOR       | WILLIAM NOWIK   | 880 LANDRY AVENUE<br>NORTH ATTLEBORO, MA 02760 USA                |
| DIRECTOR       | BARBARA NORRIS  | 8 ABBOTT PARK PLACE<br>PROVIDENCE, RI 02903 USA                   |
| DIRECTOR       | COLLEEN SULLIVAN                                      | 61 WAYLAND TRAIL<br>NARRAGANSETT, RI 02882 USA                    |
| DIRECTOR       | JENNIFER MIER   | 1 CVS DRIVE<br>WOONSOCKET, RI 02895 USA                           |
| DIRECTOR       | BEN COGAN   | 100 AMICA WAY<br>LINCOLN, RI 02865 USA                            |
| DIRECTOR       | DALIA BUBNYS  | 270 CENTRAL AVE<br>JOHNSTON, RI 02919 USA                         |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

KEVAN RILEY 15 HIGGINS STREET, UNIT 115 SMITHFIELD , RI 02917

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 10 Day of May, 2012 at 8:09:45 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KEVAN RILEY  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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