



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000070113

2. Name of Corporation SPECIAL SIGNAL FIRE ASSOCIATION

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 162 OCONNELL

City or Town: PROVIDENCE

State: RI

Zip: 02905 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ASSIST FIRE DEPARTMENTS IN THE PROMOTION AND FURTHERANCE OF PUBLIC RELATIONS, EXCHANGE OF PROFESSIONAL INFO, ETC.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	RAYMOND A HULL	616 MT PLEASANT AVE PROVIDENCE, RI 02908 USA
SECRETARY	ROBERT PAULIN	84 GREENVILLE AVE NORTH PROVIDENCE, RI 02911 USA
VICE PRESIDENT	JAMAS SCOTTI	103 WARWICK, RI 02888 USA
PRESIDENT	PAUL J O'ROURKE	45 PARKWAY AVENUE CRANSTON, RI 02905 USA
DIRECTOR	DAPHNE A BUZZELL	95 TELL ST PROVIDENCE, RI 02909 USA
DIRECTOR	RONALD MEYERS	256 PIERCE AVE WARWICK, RI 02888 USA
DIRECTOR	RALPH PETRONION	54 FREEHOLD AVE CRANSTON, RI 02920 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

PAUL J. O'ROURKE 45 PARKWAY AVENUE CRANSTON , RI 02905-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 14 Day of May, 2012 at 2:48:49 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PAUL J OROURKE
Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07