



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

|   |                    |   |   |                          |                     |
|---|--------------------|---|---|--------------------------|---------------------|
| 1. Entity ID No.<br><u>89101</u>  |                    | 2. Exact name of the Corporation<br><u>Rhode Island Association of Assessing Officers</u> |   |                          |                     |
| 3. State of Incorporation<br><u>Rhode Island</u>  |                    | 4. Corporate Address in RI - Street Address<br><u>93 Narragansett Ave.</u>                |   | City<br><u>Jamestown</u> | Zip<br><u>02835</u> |
| 5. Foreign corporation. Enter principal office address<br><u>N/A</u>  |                    | City  |   | State                    | Zip                 |
| 6. Brief description of the character of business conducted in Rhode Island<br><u>To improve the standards and profession of assessment practices in the state of RI.</u> |                    |   |   |                          |                     |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>  |                    |   |   |                          |                     |
| President Name<br><u>Michael R. Minardi</u>   |                    |   | Vice-President Name<br><u>David Robert</u>    |                          |                     |
| Street Address<br><u>283 County Road</u>  |                    |   | Street Address<br><u>343 Highland Road</u>    |                          |                     |
| City<br><u>Barrington</u>   | State<br><u>RI</u> | Zip<br><u>02806</u>   | City<br><u>Tiverton</u>                       | State<br><u>RI</u>       | Zip<br><u>02878</u> |
| Secretary Name<br><u>Charlene Randall</u>   |                    |   | Treasurer Name<br><u>Kenneth Gray</u>         |                          |                     |
| Street Address<br><u>280 Victory Highway</u>  |                    |   | Street Address<br><u>93 Narragansett Ave.</u> |                          |                     |
| City<br><u>W. Greenwich</u>   | State<br><u>RI</u> | Zip<br><u>02817</u>   | City<br><u>Jamestown</u>                      | State<br><u>RI</u>       | Zip<br><u>02835</u> |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>       |                    |   |   |                          |                     |
| Director Name<br><u>John Majeika</u>  |                    |   | Director Name<br><u>Suzanne Kogut</u>         |                          |                     |
| Street Address<br><u>25 Fifth Avenue</u>  |                    |   | Street Address<br><u>64 Farnum Pike</u>       |                          |                     |
| City<br><u>Narragansett</u>   | State<br><u>RI</u> | Zip<br><u>02882</u>   | City<br><u>Esmond</u>                         | State<br><u>RI</u>       | Zip<br><u>02917</u> |
| Director Name<br><u>Tanice Peixinho</u>   |                    |   | Director Name<br><u>Allan Booth</u>           |                          |                     |
| Street Address<br><u>125 Main Street</u>  |                    |   | Street Address<br><u>43 Broadway</u>          |                          |                     |
| City<br><u>E. Greenwich</u>   | State<br><u>RI</u> | Zip<br><u>02818</u>   | City<br><u>Newport</u>                        | State<br><u>RI</u>       | Zip<br><u>02840</u> |
| 9. REGISTERED AGENT IN RHODE ISLAND <u>Linda L. Cwiek</u>   |                    |   |   |                          |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.   |                    |   |   |                          |                     |

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

**FILED**

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Form No. 631  
Revised: 01/2012

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Kenneth S. Gray 5-10-12  
Signature of Officer Date

Kenneth S. Gray  
Print or Type Name of Officer

Treasurer  
Title of Officer