



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2012**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>704644</b>		2. Exact name of the Corporation <b>Rhode Island Squadron, Sampson Air Force Base Veterans Association, Inc.</b>			
3. State of Incorporation <b>RI</b>		4. Corporate Address in RI - Street Address <b>33 Winsor Ave.</b>		City <b>North Kingstown</b>	Zip <b>02852</b>
5. Foreign corporation. Enter principal office address			City	State	Zip
6. Brief description of the character of business conducted in Rhode Island <b>To perpetuate the memory and history of the former Sampson Air Force Base in Romulus, NY and the people who served there.</b>					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <b>John C. Eastman II</b>			Vice-President Name <b>Donald G. Crout</b>		
Street Address <b>33 Winsor Ave.</b>			Street Address <b>76 Brewster Dr.</b>		
City <b>North Kingstown</b>	State <b>RI</b>	Zip <b>02852</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02899</b>
Secretary Name <b>Raymond Vernon</b>			Treasurer Name <b>Daniel J. Hogberg</b>		
Street Address <b>37 Ideal Ct.</b>			Street Address <b>34 Tomahawk Tr.</b>		
City <b>East Greenwich</b>	State <b>RI</b>	Zip <b>02818</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02921</b>
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name <b>Robert K. Dalton</b>			Director Name <b>Joseph Lamoray</b>		
Street Address <b>14 Bangor St.</b>			Street Address <b>160 Castle Rock Dr.</b>		
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02886</b>	City <b>Charlestown</b>	State <b>RI</b>	Zip <b>02813</b>
Director Name <b>Roger L. Simone</b>			Director Name <b>Antero L. Martins</b>		
Street Address <b>80 Sage Dr.</b>			Street Address <b>54 Ferncrest Dr.</b>		
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02886</b>	City <b>Pawtucket</b>	State <b>RI</b>	Zip <b>02861</b>
9. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

*This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee*

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

**FILED**

MAY 14 2012

1002

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*John C. Eastman II*  
 Signature of Officer

05/15/2012

Date

**John C. Eastman II**

Print or Type Name of Officer

**Squadron Commander**

Title of Officer