



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000030383

**2. Name of Corporation** St. Mary's Home for Children

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 420 FRUIT HILL AVENUE

City or Town: NORTH PROVIDENCE

State: RI Zip: 02911 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

CHILD WELFARE AGENCY

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	DAVID HEIMBECKER	72 ANAWAN ROAD NORTH ATTLEBORO, MA 02706 USA
TREASURER	CLARK SAMMARTINO	26R BENEFIT STREET PROVIDENCE, RI 02904 USA
SECRETARY	TERESA BERT	106-1 CHANNEL VIEW DR. WARWICK, RI 02889 USA
CHAIRPERSON	THE RT. REV. GERALYN WOLF	275 NORTH MAIN ST. PROVIDENCE, RI 02903 USA
HONORARY VICE-PRESIDENT	NORMAN BAKER	37 FERRY ROAD SAUNDERSTOWN, RI 02874 USA
HONRARY VICE-PRESIDENT	VITO BUONOMANO	21 MATHEWSON STREET NARRAGANSETT, RI 02882 USA
ASSISTANT SECRETARY	LORRAINE BUTLER	170 MILLVILLE STREET MENDON, MA 01756 USA
VICE PRESIDENT	JOHN LOMBARI	449 WASHINGTON ROAD BARRINGTON, RI 02806 USA
ASST. TREASURER	ANTHONY LANDI	6 JUNIPER LANE JOHNSTON, RI 02919 USA
DIRECTOR	JOAN DAGOSTINO	3 JACKSON WALKWAY PROVIDENCE, RI 02903 USA
DIRECTOR	BERNARD JACKVONY	100 PEGWIN DR. EAST GREENWICH, RI 02818 USA
DIRECTOR	ROSALIND NEWTON	271 FISHING COVE RD. NO. KINGSTOWN, RI 02852 USA
DIRECTOR	SIDNEY GOLDMAN	2 CIRCUIT DRIVE CRANSTON, RI 02905 USA
DIRECTOR	HOWARD LIPSEY	22 FAIR OAKS DR. LINCOLN, RI 02865 USA
DIRECTOR	EXUM PIKE	596 WOLCOTT AVENUE MIDDLETOWN, RI 02842 USA
DIRECTOR	STACIE B. COLLIER	ONE CITIZENS PLAZA PROVIDENCE, RI 02903 USA
DIRECTOR	JAMES PAOLINO	215 WATCH HILL EAST GREENWICH, RI 02818 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CARLENE CASCIANO-MCCANN 420 FRUIT HILL AVENUE NORTH PROVIDENCE , RI 02911

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 15 Day of May, 2012 at 10:59:23 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAVID HEIMBECKER  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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