



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000161052

2. Name of Corporation New England Sanitary Supply Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street:

55 PINE ST.

4TH FLOOR

City or Town:

PROVIDENCE

State: RI

Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ADVANCE THE INTERESTS OF THOSE PERSONS INVOLVED IN THE BUSINESS OF PROVIDING OR MANUFACTURING SANITARY SUPPLIES OR THE USE OF SUCH IN A COMMERCIAL ENTERPRISE.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SEAN MURRAY	65 SUNNYSLOPE AVE. TEWKSBURY, MA 01876 USA
VICE PRESIDENT	KATHRYN RISOTTI	P.O. BOX 400 GORHAM, ME 04038 USA
EXECUTIVE DIRECTOR	PATRICIA S KOZIOL	170 KINNELON ROAD, STE 33 KINNELON, NJ 07405 USA
DIRECTOR	ERIC O'CONNOR	80 SHREWSBURY ST. BOX 1069 BOYLSTON, MA 01505 USA
DIRECTOR	ANTHONY MANN	180 SHREWSBURY ST WEST BOYLSTON, MA 01583 USA
DIRECTOR	KENT DORNFRIED	2220 MAIN ST. BOX 4628 SPRINGFIELD, MA 01104 USA
DIRECTOR	DAVID JOLICOEUR	56 LEONARD ST. FOXBORO, MA 02035 USA
DIRECTOR	GLENN LAFOUNTAIN	30 CLAIRMONT ST. LONGMEADOW, MA 01106 USA
DIRECTOR	RICK SMITH	131 W. MAIN ST. ORANGE, MA 01364 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

GORDON A. CARPENTER C/O GOMES 3RD FL 91 FRIENDSHIP STREET PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 15 Day of May, 2012 at 11:22:26 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SEAN MURRAY
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

