



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000632408

2. Name of Corporation KENNETH I. HANSON EDUCATIONAL GRANT FUND, INC

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street:

PO BOX 195
30 ROBERTS AVE

City or Town:

FISKEVILLE

State: RI

Zip: 02823 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE EDUCATIONAL GRANTS TO BOY SCOUT OF AMERICA-RHODE ISLAND TROOPS AND SENIORS REGARDLESS OF RANK WHO ARE ADMITTED TO CERTIFIED HIGHER EDUCATIONAL INSTITUTIONS BUT INCLUDING VOCATIONAL AND MILITARY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SONYA J HANSON MS	PO BOX 195 FISKEVILLE, RI 02823 USA
TREASURER	EDWARD S. NOWAK, JR MR	17 BUXTON DRIVE CRANSTON, RI 02921 USA
SECRETARY	BRUCE I PARKES MR	76 HOPE HILL TERRACE CRANSTON, RI 02921 USA
VICE PRESIDENT	CHRISTOPHER I HANSON MR	PO BOX 195 FISKEVILLE, RI 02823 USA
EXECUTIVE DIRECTOR	MICHAEL DELUCA MR	125 PLEASANT VIEW AVE. #52 SMITHFIELD, RI 02917 USA
DIRECTOR	EDWARD S NOWAK, JR MR	17 BUXTON DRIVE CRANSTON, RI 02921 USA
DIRECTOR	JOSEPH R DEMARCO MR	35 GOVERNORS HILL DRIVE WEST WARWICK, RI 02893 USA
DIRECTOR	BRUCE I PARKES MR	76 HOPE HILL TERRACE CRANSTON, RI 02921 USA
DIRECTOR	MICHAEL MCCANN MR	80 TOMAHAWK TRAIL CRANSTON, RI 02921 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

SONYA J. HANSON 30 ROBERTS AVENUE FISKEVILLE , RI 02823

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 15 Day of May, 2012 at 4:27:21 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SONYA J. HANSON
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

