



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000024810

2. Name of Corporation NATIONAL ASSOCIATION FOR THE SELF-EMPLOYED, INC.

3. State of Incorporation

State: TX

4. Corporate Address in Rhode Island

No. and Street: 222 JEFFERSON BOULEVARD

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 1235 S. MAIN STREET

SUITE 100

City or Town: GRAPEVINE State: TX Zip: 76051 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO CARRY ON AN EDUCATIONAL CAMPAIGN AND DISSEMINATE INFORMATION AND IDEAS TO MEMBERS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT | KRISTIE ARSLAN | 1235 S MAIN ST., STE100 GRAPEVINE, TX 76051 USA |
| TREASURER | JAMES HAMBUCHEN | 651 DIANE LANE CONWAY, AR 72032 USA |
| SECRETARY | R MICHAEL BEENE | 1235 S MAIN ST., STE 100 GRAPEVINE, TX 76051 USA |
| CFO | MARIA LUMMUS | 1235 S. MAIN STREET, STE 100 GRAPEVINE, TX 76051 USA |
| VICE PRESIDENT | JOHN WRIGHT | 2006 FOREST HILL ROAD GRAPEVINE, TX 76051 USA |
| DIRECTOR | JOHN V CROWDER MD | 160 GREEN VALLEY RD., STE 202 FREEDOM, CA 95019 USA |
| DIRECTOR | C SCOTT SCRIBNER | 2412 MARBLEWOOD DR PLANO, TX 75093 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

NATIONAL CORPORATE RESEARCH, LTD. 222 JEFFERSON BOULEVARD WARWICK , RI 02888

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 16 Day of May, 2012 at 12:00:06 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MARIA LUMMUS
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07