



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2006**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                            |                    |                                                                               |                                                                           |                     |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------|-----------|
| 1. Entity ID No.<br><b>149357</b>                                                                                                                          |                    | 2. Exact name of the Corporation<br><b>American Landscape Materials, Inc.</b> |                                                                           |                     |           |
| 3. Principal office address<br><b>242 Plainfield Pike</b>                                                                                                  |                    | City<br><b>North Scituate</b>                                                 | State<br><b>RI</b>                                                        | Zip<br><b>02857</b> |           |
| 4. Business Phone No.<br><b>401-413-9038</b>                                                                                                               |                    | 5. State of Incorporation<br><b>RI</b>                                        |                                                                           |                     |           |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>Sale of Landscape Materials</b>                                          |                    |                                                                               |                                                                           |                     |           |
| <b>7. LIST ALL OFFICERS (NAMES AND ADDRESSES) (*X BOX FOR ATTACHMENT)</b> <input type="checkbox"/>                                                         |                    |                                                                               |                                                                           |                     |           |
| President Name<br><b>Stephen C. Calabrese</b>                                                                                                              |                    |                                                                               | Vice-President Name<br><b>Same</b>                                        |                     |           |
| Street Address<br><b>242 Plainfield Pike</b>                                                                                                               |                    |                                                                               | Street Address                                                            |                     |           |
| City<br><b>North Scituate</b>                                                                                                                              | State<br><b>RI</b> | Zip<br><b>02857</b>                                                           | City                                                                      | State               | Zip       |
| Secretary Name<br><b>Same</b>                                                                                                                              |                    |                                                                               | Treasurer Name<br><b>Same</b>                                             |                     |           |
| Street Address                                                                                                                                             |                    |                                                                               | Street Address                                                            |                     |           |
| City                                                                                                                                                       | State              | Zip                                                                           | City                                                                      | State               | Zip       |
| <b>8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) (*X BOX FOR ATTACHMENT)</b> <input type="checkbox"/>                                                        |                    |                                                                               |                                                                           |                     |           |
| Director Name<br><b>Stephen C. Calabrese</b>                                                                                                               |                    |                                                                               | Director Name                                                             |                     |           |
| Street Address<br><b>242 Plainfield Pike</b>                                                                                                               |                    |                                                                               | Street Address                                                            |                     |           |
| City<br><b>North Scituate</b>                                                                                                                              | State<br><b>RI</b> | Zip<br><b>02857</b>                                                           | City                                                                      | State               | Zip       |
| Director Name                                                                                                                                              |                    |                                                                               | Director Name                                                             |                     |           |
| Street Address                                                                                                                                             |                    |                                                                               | Street Address                                                            |                     |           |
| City                                                                                                                                                       | State              | Zip                                                                           | City                                                                      | State               | Zip       |
| <b>9. SHARES AUTHORIZED</b>                                                                                                                                |                    |                                                                               | <b>10. SHARES ISSUED (*X BOX FOR ATTACHMENT)</b> <input type="checkbox"/> |                     |           |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                    |                                                                               | NUMBER OF SHARES                                                          | CLASS/SERIES        | PAR VALUE |
|                                                                                                                                                            |                    |                                                                               | 100                                                                       | Stk                 | .01       |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date: \_\_\_\_\_  
Checked By: \_\_\_\_\_  
By: \_\_\_\_\_  
**FOR SECRETARY OF STATE USE ONLY**

**FILED**

MAY 16 2012

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Stephen C. Calabrese* 3-20-12  
Signature of Authorized Representative Date

**Stephen C. Calabrese**

Print or Type Name of Authorized Representative