



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2012

**1. Corporate ID No.** 000026224

**2. Name of Corporation** Hasbro Children's Fund, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 1027 NEWPORT AVENUE

City or Town: PAWTUCKET

State: RI Zip: 02862 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO ACCEPT, HOLD, ADMINISTER, INVEST AND DISBURSE FOR CHARITABLE RELIGIOUS AND EDUCATION PURPOSES, FUNDS AS MAY FROM TIME TO TOME BE GIVEN TO IT BY ANY PERSON, PERSONS, OR CORPORATIONS

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title                  | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|------------------------|------------------------------------------------|------------------------------------------------------------|
| TREASURER              | MARTIN TRUEB                                   | 200 NARRAGANSETT PARK DRIVE<br>PAWTUCKET, RI 02862 USA     |
| SECRETARY              | BARBARA FINIGAN                                | 1011 NEWPORT AVENUE<br>PAWTUCKET, RI 02862 USA             |
| CFO                    | DEBORAH THOMAS                                 | 1011 NEWPORT AVENUE<br>PAWTUCKET, RI 02862 USA             |
| PRESIDENT              | BRIAN GOLDNER                                  | 1011 NEWPORT AVENUE<br>PAWTUCKET, RI 02862 USA             |
| CHIEF OPERATING OFFICE | DAVID D.R. HARGREAVES                          | 1011 NEWPORT AVENUE<br>PAWTUCKET, RI 02862 USA             |
| CONTROLLER             | JEFFREY BARKAN                                 | 1027 NEWPORT AVENUE<br>PAWTUCKET, RI 02862 USA             |
| DIRECTOR               | BRIAN GOLDNER                                  | 1011 NEWPORT AVENUE<br>PAWTUCKET, RI 02862 USA             |
| DIRECTOR               | DAVID D.R. HARGREAVES                          | 1011 NEWPORT AVENUE<br>PAWTUCKET, RI 02862 USA             |
| DIRECTOR               | BARBARA FINIGAN                                | 1011 NEWPORT AVEUE<br>PAWTUCKET, RI 02862 USA              |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BARBARA FINIGAN 1027 NEWPORT AVENUE PAWTUCKET , RI 02862

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 18 Day of May, 2012 at 10:08:44 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BARBARA FINIGAN  
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☒ Secretary or ☐ Assistant Secretary or  
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

