



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000029392

2. Name of Corporation Warwick Junior Amateur Hockey Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: P.O. BOX 1733

City or Town: WARWICK

State: RI

Zip: 02886 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

The purpose of the Warwick Junior Amateur Hockey Association shall be the encouragement and fostering of the sport of youth ice hockey in all forms, including, but not limited to, the establishment and maintenance of a training and educational program in furtherance of the above purpose.

7. Names and Addresses of the Officers and Directors:

*All officers and directors must be listed. If officers and/or directors have been elected, the title **Incorporator** is no longer applicable; please delete*

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CHRISTOPHER M. ORTON	78 STRATHMORE ROAD CRANSTON, RI 02905 USA
SECRETARY	DAVID MONTE	39 EDGEHILL ROAD, RI 02889 USA
DIRECTOR	DAVID HENN	123 CRESTWOOD ROAD WARWICK, RI 02886 USA
TREASURER	JEFF WAROVICK	76 MESA DRIVE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	BOB COLUMBI	252 LONGMEADOW WARWICK, RI 02886 USA
VICE PRESIDENT	DAVID LUSSIER	25 TENTH AVENUE WARWICK, RI 02886 USA
EXECUTIVE PROGRAM DIRECTOR	JOSEPH MARZANO	29 GLENCO ROAD WARWICK, RI 02889 USA
DIRECTOR	THOMAS HORNSTEIN	681 NAMQUID DRIVE WARWICK, RI 02888 USA
DIRECTOR	JOHN RINN	90 EDGEWATER DRIVE WARWICK, RI 02886 USA
DIRECTOR	ROBERT NABB	93 DODGE STREET NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	TERRENCE MAGNER	182 HOLMES ROAD WARWICK, RI 02888 USA
DIRECTOR	CHRISTOPHER PEARSON	36 LAUREL HILL ROAD EAST GREENWICH, RI 02818 USA
DIRECTOR	EDWARD GARDNER	69 PRESTON DRIVE WARWICK, RI 02886 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CHRISTOPHER M. ORTON 300 JEFFERSON BOULEVARD, SUITE 105 WARWICK , RI 02888

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 18 Day of May, 2012 at 12:24:21 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CHRISTOPHER M. ORTON
Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not

listed in Section 7.

Form No. 631
Revised 09/07

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