



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000054169

2. Name of Corporation R.I. Family Shelter, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 165 BEACH AVENUE

City or Town: WARWICK

State: RI

Zip: 02889 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

SHELTER WITH SUPPORTIVE SERVICES FOR FAMILIES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JEFFREY GOFTON	3524 WEST SHORE ROAD, UNIT 105 WARWICK, RI 02886 USA
TREASURER	ROBERT WALSH	69 NEW YORK AVE WARWICK, RI 02888 USA
SECRETARY	DEB STACEY	166 MASSACHUSETTS AVE PROVIDENCE, RI 02905 USA
VICE PRESIDENT	THOMAS SAVOIE	269 DODGE ST WARWICK, RI 02886 USA
DIRECTOR	JAMES ROBERTS	6 ISLAND DR COVENTRY, RI 02816 USA
DIRECTOR	PRISCILLA HOLT	1340 PLAINFIELD PIKE GREENE, RI 02827 USA
DIRECTOR	JOHN` FERGUSON	50 LOCKWOOD ST CRANSTON, RI 02905 USA
DIRECTOR	DORIS M DE LOS SANTOS	C/O RI STATE HOUSE RM 123 PROVIDENCE, RI 02903 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MARK A. SJOBERG, ESQ. 200 CENTERVILLE ROAD, SUITE 4 WARWICK , RI 02886

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 18 Day of May, 2012 at 1:29:39 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JEFFREY GOFTON

Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07