

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 · FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

| 1. Entity ID No.  | 2. Exact nar                            | ne of the Corporation                                |                                 |   |                                       |                              |  |  |
|---|---|--|---------------------------------|---|---------------------------------------|------------------------------|--|--|
| 30051   | Teofilo B                               | Teofilo Braga Brotherhood, Literary, and Social Club |                                 |   |                                       |                              |  |  |
| 3. State of Incorporation Rhode Island                          |   | Address in RI - Street  Braga Way                    | Address City East Providence    |   |                                       | Zip<br><b>02914</b>          |  |  |
| 5. Foreign corporation. Enter                                   | r principal office ac                   | ddress   | City                            |   | State Zip                             |                              |  |  |
| 6. Brief description of the characteristics Portuguese-Americal |   |  | sland                           |   | 1                                     |                              |  |  |
| 7. LIST ALL OFFICERS (N   | AMES AND ADDE                           | ESSES) (#A BOXEO                                     | H'ATTACHMENT                    |   | nešuju italja iš iš iš                | a dina na angana katalang ng |  |  |
| President Name  |   |  |                                 | Vice-President Name                         |                                       |                              |  |  |
| Armando Medeiros  | Armando Medeiros                        |  |                                 | John Perry                                  |                                       |                              |  |  |
| Street Address 16 Forest Avenue                                 |   |  |                                 | Street Address 200 East Shore Circle #324   |                                       |                              |  |  |
| City<br>East Providence   | State<br>RI                             | Zip<br><b>02915</b>                                  | City East Providence            |   | State<br>RI                           | Zip<br><b>02914</b>          |  |  |
| Secretary Name Paul Marcos                                      |   | •              | Treasurer Name Olimpio Medeiros |   | . •                                   |                              |  |  |
| Street Address<br>50 Indian Road                                |   |  | Street Address 16 Forest Avenue |   |                                       |                              |  |  |
| City<br>East Providence   | State<br>RI                             | Zip<br><b>02915</b>                                  | City East Providence            |   | State<br>RI                           | Zip<br><b>02915</b>          |  |  |
| 8. LIST ALL DIRECTORS (<br>"X" BOX FOR ATTACH                   | NAMES AND ADE<br>MENT) [                | ORESSES), RHODE IS                                   | LAND CORPORATIO                 | NS <u>MUST</u> LIS                          | TNO LESS THAN                         | THREE (3) DIRECTOR           |  |  |
| Director Name   | *************************************** |  |                                 | Director Name                               |                                       | , A                          |  |  |
| Jose Cavaco   |   |  |                                 | John Soares                                 |                                       |                              |  |  |
| Street Address 50 Grove Avenue                                  |   |  | Street Address 510 Bulloc       | Street Address<br>510 Bullocks Point Avenue |                                       |                              |  |  |
| City East Providence  | State<br>RI                             | Zip<br><b>02914</b>                                  | City<br>East Provi              | dence                                       | State<br>RI                           | Zip<br><b>02915</b>          |  |  |
| Director Name  James Regan                                      |   |  | Director Name                   | •   | · · · · · · · · · · · · · · · · · · · |                              |  |  |
| Street Address 32 Ruth Avenue                                   |   | •  | Street Address                  |   |                                       |                              |  |  |
| City<br>East Providence   | State<br>RI                             | Zip<br><b>02916</b>                                  | City                            |   | State                                 | Zip                          |  |  |
| 9. REGISTERED AGENT IN  | RHODEISLAND                             |  |                                 | 1   | edijelikali eneki liiba               |                              |  |  |
| This Information is current                                     | dy of record in th                      | e Office of the Secret                               | ary of State. Change            | s require filing                            | Form 641.                             |                              |  |  |
| This report must  | be signed by eithe                      | r the President, Vice-P                              | resident, Secretary, A          | ssistant Secreta                            | ry, Treasurer, Rece                   | eiver or Trustee             |  |  |

| File Date                       |              | Under penalty of perjury, I declare and affirm the<br>this report, including any accompanying scheous<br>and that all statements contained herein are true. | ing schedules and statements, |  |  |
|---------------------------------|--------------|---|-------------------------------|--|--|
| Check No                        | MAY 1 8 2012 | Clima & meleiro   | ط <b>05/15/2012</b>           |  |  |
| By:                             | U 198        | Signature of Officer  | Date                          |  |  |
| FOR SECRETARY OF STATE USE ON Y | 10           | Armando Medeiros  |                               |  |  |
|                                 |              | Print or Type Name of Officer   |                               |  |  |
| Form No. 631                    |              | President   |                               |  |  |
| Revised: 01/2012                |              | Title of Officer  |                               |  |  |