



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000030243

2. Name of Corporation POND SHORE ASSOCIATION, INC.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 155 SOUTH MAIN ST., SUITE 300
C/O CHARLES J. MCCARTHY, ESQUIRE

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ACQUIRE, HOLD AND MANAGE RECREATIONAL FACILITIES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	CRAIG LAPPEN	POND SHORE DRIVE CHARLESTOWN, RI 02813 USA
SECRETARY	ELIZABETH M. RUGGIERO	POND SHORE DRIVE CHARLESTOWN, RI 02813 USA
VICE PRESIDENT	JEAN L. MCCARTHY	POND SHORE DRIVE CHARLESTOWN, RI 02813 USA
PRESIDENT	RICHARD J RUGGIERO	POND SHORE DRIVE CHARLESTOWN, RI 00000 USA
DIRECTOR	KARIN RIDDLE	POND SHORE DRIVE CHARLESTOWN, RI 02813 USA
DIRECTOR	THOMAS COSKER	POND SHORE DRIVE CHARLESTOWN, RI 02813 USA
DIRECTOR	EVELYN UNGARO	POND SHORE DRIVE CHARLESTOWN, RI 02813 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CHARLES J. MCCARTHY 155 SOUTH MAIN STREET PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 19 Day of May, 2012 at 2:08:43 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RICHARD J. RUGGIERO
Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07