



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov/business

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2012

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

2012 MAY 21 PM 2:08
 SECRETARY OF STATE
 CORPORATIONS DIVISION

1. Entity ID No. <u>121444</u>		2. Exact name of the Corporation <u>THE UNITED VETERANS COUNCIL OF RHODE ISLAND</u>			
3. State of Incorporation <u>RHODE ISLAND</u>		4. Brief description of the character of business conducted in Rhode Island <u>ONE CAPITAL HILL NON PROFIT VETERANS ORGANIZATION</u>			
5. Principal office address <u>ONE CAPITAL HILL</u>		City <u>PROVIDENCE</u>	State <u>R.I.</u>	Zip <u>02908</u>	
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <u>HARVEY GREEN</u>			Vice-President Name <u>OSCAR TASSONE</u>		
Street Address <u>122 LOWDEN ST</u>			Street Address <u>31 CULIMBINE ST</u>		
City <u>PAWTUCKET</u>	State <u>R.I.</u>	Zip <u>02860</u>	City <u>PAWTUCKET</u>	State <u>R.I.</u>	Zip <u>02861</u>
Secretary Name <u>DAVID SMITH</u>			Treasurer Name <u>JAMES ROBBINS & JOHN BEADLE CO TREAS</u>		
Street Address <u>321 ALBION RD.</u>			Street Address <u>1153 CENTRAL AVE</u>		
City <u>LINCOLN</u>	State <u>R.I.</u>	Zip <u>02865</u>	City <u>PAWTUCKET</u>	State <u>R.I.</u>	Zip <u>02861</u>
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name <u>HARVEY GREEN</u>			Director Name <u>JAMES ROBBINS</u>		
Street Address <u>122 LOWDEN ST</u>			Street Address <u>1153 CENTRAL AVE.</u>		
City <u>PAWTUCKET</u>	State <u>R.I.</u>	Zip <u>02860</u>	City <u>PAWTUCKET</u>	State <u>R.I.</u>	Zip <u>02861</u>
Director Name <u>DAVID SMITH</u>			Director Name <u>OSCAR TASSONE</u>		
Street Address <u>321 ALBION RD</u>			Street Address <u>31 CULIMBINE ST.</u>		
City <u>LINCOLN</u>	State <u>R.I.</u>	Zip <u>02865</u>	City <u>PAWTUCKET</u>	State <u>R.I.</u>	Zip <u>02861</u>
8. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date _____
 Check No _____
 By: _____
 FOR SECRETARY OF STATE USE ONLY

FILED

MAY 21 2012

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Harvey Green 5-21-12
 Signature of Officer Date

HARVEY GREEN
 Print or Type Name of Officer

PRESIDENT
 Title of Officer