



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000026298

2. Name of Corporation American Culinary Federation, Incorporated - Rhode Island Chapter

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: P.O. BOX 316
City or Town: SAUNDERSTOWN State: RI Zip: 02874 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE GENERALLY THE INTEREST AND WELFARE OF THOSE ENGAGED IN CULINARY ARTS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	GLORIA CABRAL CCE, CWPC	139 BRIGGS RD WESTPORT, MA 02790 USA
TREASURER	RAY MCCUE	107 ELDRIDGE ST. CRANSTON, RI 02910-1832 USA
SECRETARY	DANIEL D. VAN ETTEN	46 OWEN DR. CUMBERLAND, RI 02864 USA
SERGEANT OF ARMS	JOSEPH CONTI III	22 WHISPERING PINES DR. CRANSTON, RI 02921-3001 USA
VICE PRESIDENT	PETER L. COOPER	P.O. BOX 257 POMFRET, CT 06258-0257 USA
DIRECTOR	GINO CORELLI	723 CENTRAL AVE JOHNSTON, RI 02919 USA
DIRECTOR	JOHN J CARESSIMO	5 MARYLAND ST W WARWICK, RI 02893 USA
DIRECTOR	LINDA S MUSCH CCE, AAC	26 ISABELLE DR NARRAGANSETT, RI 02882 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LINDA S. MUSCH 26 ISABELLE DRIVE NARRAGANSETT , RI 02882

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 22 Day of May, 2012 at 7:52:54 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By GLORIA M CABRAL
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07