



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2012

1. Corporate ID No. 000137160

2. Name of Corporation CAREER EDUCATION SCHOLARSHIP FUND

3. State of Incorporation

State: IL

4. Corporate Address in Rhode Island

No. and Street: 231 N. MARTINGALE ROAD

City or Town: SCHAUMBURG

State: RI Zip: 60173 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO GRANT SCHOLARSHIPS TO BOTH NEEDY AND ACADEMICALLY GIFTED STUDENTS
ENROLLED AT CAREER EDUCATION CORPORATION SCHOOLS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DIANE AUER-JONES	231 N MARTINGALE ROAD SCHAUMBURG, IL 60173 USA
TREASURER	JASON T FRIESEN	231 N MARTINGALE ROAD SCHAUMBURG, IL 60173 USA
SECRETARY	GAIL B RAGO	231 N MARTINGALE ROAD SCHAUMBURG, IL 60173 USA
ASSISTANT SECRETARY	KENNETH R ZILCH	231 N MARTINGALE ROAD SCHAUMBURG, IL 60173 USA
VICE PRESIDENT	MICHAEL J GRAHAM	231 N MARTINGALE ROAD SCHAUMBURG, IL 60173 USA
DIRECTOR	WILLIAM R LOESCH	231 N MARTINGALE ROAD SCHAUMBURG, IL 60173 USA
DIRECTOR	LAWRENCE L LEVIN	2895 GREENSPPOINT PARKWAY SUITE 600 HOFFMAN ESTATES , IL 60169 USA
DIRECTOR	DIANE AUER-JONES	231 N MARTINGALE ROAD SCHAUMBURG, IL 60173 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 22 Day of May, 2012 at 10:27:29 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KENNETH R ZILCH
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07